

*TRINITY EVANGELICAL
LUTHERAN CHURCH*



**March 1, 2026
2nd Sunday in Lent**

Good Morning and welcome! We invite you to worship with us often, and ask if you need any assistance! If you are visiting us today, please sign the Guest Register in the Narthex, please include your address and phone number. Please place your offering envelope in the plate in the Narthex. Thank You!

Remember in your prayers:

Lynn Wolfgang, Oscar & Angie Smith, Erika Zaiser, Brandon Stauffer, Betty Moore, Barbara Stewart, Kathy Gamler, Bill Brensinger, Richard Eck, Becky Yescavage, BillyRay Pearce, Sr., Kathy Sell, Dennis Brooke, Donna Day, Linda Allmendinger, Elaine Dotterer, Jeff Reitnauer, Ralph Rothenberger, Anna Spencer, RuthAnn Goode, Pete Schmoyer, John Logan, Carole Mest, Tammy Strunk, Mary Snyder, Linda Bewley, Mike Wyda, Marcia Auge, Millie Merkel, Greg Mest, Louise Wolfgang and Linda Ritter.

Friends & Family:

Michelle Hiriak, Linda Stark, Martha Van Parys, Joyce Kemp, Linda Gilbert, Jo Garber, Helene Kushnir, John McCarron, Tanner Antalosky and Lillian Solar.

Families Of:

Fay Bauman, David Freed, Jerry Parsons, Joan Gonzales and Dennis Weller.

Also members, relatives and friends in the community who are serving in the military including:

Christopher Heffner, BillyRay Pearce, Jr., Noah Heydt, Ben Rhode, Steven Herbst, David Crews, Jeff Lydic, Seth Kurtz, Clinton Bowen, Eli Abner and Johnne Knepp.

Our sister congregation, the Marienkirche in Borna, Germany.
(Website: Kirche-bornae-land.de)

Please note: Names of friends and family will be kept on the bulletin prayer list for one month. If still in need of prayers, these names will then appear in the newsletter prayer list. Names on the friends and family list will normally be kept on the newsletter prayer list for one year. If you wish for names to remain longer, please speak to Pastor Gene, Linda Ritter or contact the Church Office. Thank you for helping us keep the prayer list current!

This morning we share in the Sacrament of Holy Communion. We invite everyone to the Lord's table who recognizes Christ's presence in His holy sacrament. We will be communing using the continuous method this morning. When the time comes, the usher will direct you forward—simply receive the bread from the Pastor and move to the side to the communion server to receive the wine (or grape juice). When you have received both elements, please return to your seat by the side aisle.

March 1, 2026 - 2nd Sunday in Lent

This Morning's Worship Assistants:

Assisting Minister: Erika Zaiser
 Server: Linda Ritter
 Ushers: Dan Kuser* & Bob McElwee
 Lector: Randy Kehl
 Acolyte: Vicki Mest

The Altar Flowers are presented to the glory of God, by Mr. & Mrs. Kurt Yescavage, in Honor of Bradley, Megan & Travis' Birthdays and also in Memory of Raymond Stauffer's Birthday by His Family.

The Bulletins are presented to the glory of God by Jerry & Caroyne Bryce, in Honor of Our Military, keeping us safe and Our First Responders, in God's Name!

The Eternal Flame Candle is presented to the glory of God by Vicki Mest, in Memory & Honor of Beloved Family.

- (those who are able may stand)

Prelude

"Reverie"
R. Martin

Announcements and Concerns

• **Confession and Forgiveness**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

- **Processional Hymn** LBW# 293
"My Hope Is Built on Nothing Less"

Greeting

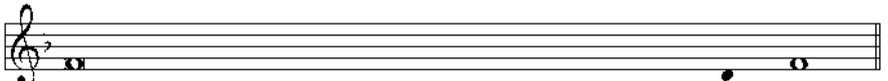
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

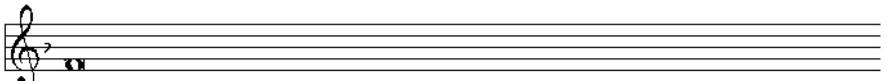


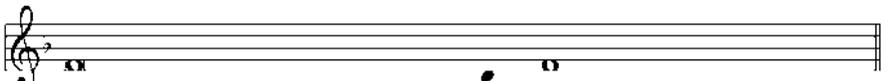
• **Kyrie**


A In peace, let us pray to the Lord. ☩ Lord, have mer - cy.

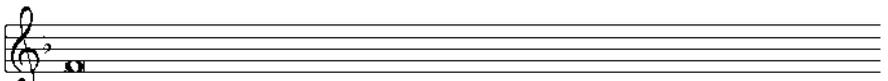

A For the peace from above, and for our salvation, let us pray to the Lord.

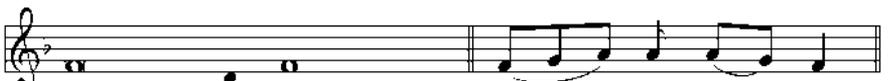

☩ Lord, have mer - cy.

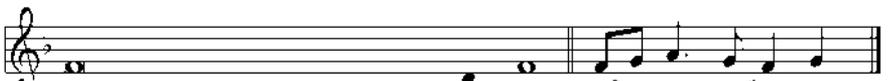

A For the peace of the whole world, for the well-being of the Church of God,


and for the unity of all, let us pray to the Lord.


☩ Lord, have mer - cy.


A For this holy house, and for all who offer here their worship and praise,


let us pray to the Lord. ☩ Lord, have mer - cy.


A Help, save, comfort, and defend us, gra-cious Lord. ☩ A - men

• **Prayer of the Day**



P Let us Pray . . .

C O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING: Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹ The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the Lord had told him, and Lot went with him.

PSALM: Psalm 121

¹ I lift up my eyes¹ to the hills;
 from where is my¹ help to come?
² **My help comes¹ from the LORD,**
the maker of heav-¹en and earth.
³ The LORD will not let your¹ foot be moved
 nor will the one who watches over you¹ fall asleep.
⁴ **Behold, the keep-¹er of Israel**
will neither slum-¹ber nor sleep;
⁵ the LORD watches¹ over you;
 the LORD is your shade at¹ your right hand;
⁶ **the sun will not strike¹ you by day,**
nor the¹ moon by night.

⁷The LORD will preserve you¹ from all evil
and will¹ keep your life.

⁸**The LORD will watch over your going out and your¹ coming in,
from this time forth for-¹ evermore.**

SECOND READING: Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the godly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

GOSPEL: John 3:1-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

I Called to My God for Help

CANTICLES

9

Lent

I called to my God for help;
 he heard me from his tem - ple. His
 arm reached down to save and res - cue me
 from my foes. The man - na from heav - en for
 Is - ra - el is his Son, the bread of life!

P The Holy Gospel according to St. John, the third chapter

Glo - ry to you, O Lord.

Presentation of the Gospel by Heart

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is

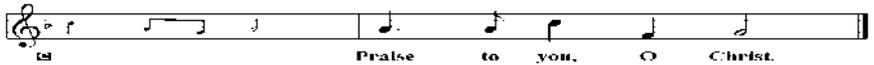
born of the Spirit.”⁹ Nicodemus said to him, “How can these things be?”¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

P The Gospel of the Lord.



Senior Choir Anthem

“This I Pray”
J. Althouse

Sermon

- Hymn of the Day LBW# 385
“What Wondrous Love Is This”

- Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

- **The Prayer of the Church**

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

A brief silence.

After each portion of prayers:

P Lord, in your mercy.

C **hear our prayer**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

- **Sharing of the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

- **The Great Thanksgiving**

P The Lord be with you. ☩ And al - so with you.

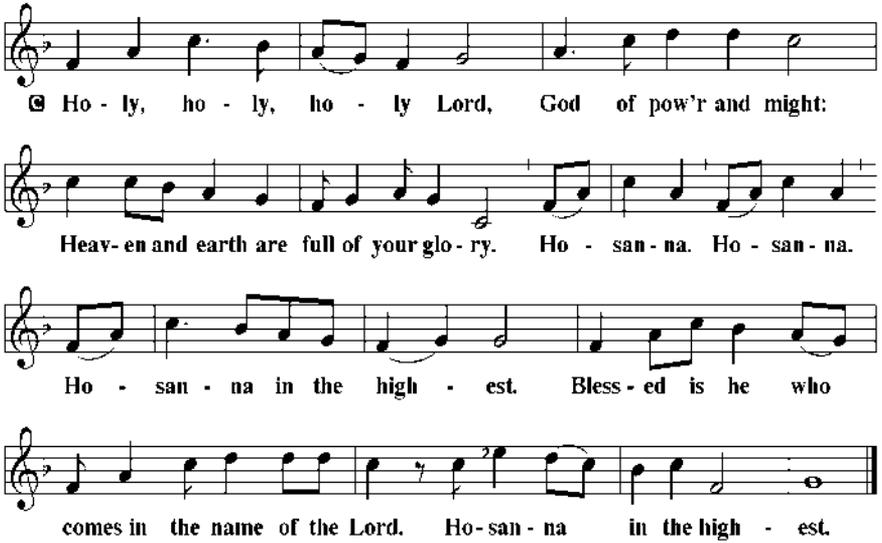
P Lift up your hearts. ☩ We lift them to the Lord.

P Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

The Proper Preface

P It is indeed right and salutary...
 (Here the minister continues with the preface appropriate to the day or season, concluding) ...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;
 Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

• Eucharistic Prayer

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

- **The Lord's Prayer (Sung by Choir & Congregation, See Insert)**

♪ Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Communion

- **Post-communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

• **Post-communion Canticle**



Lord, now you let your ser- vant go in peace; your word has been ful- filled.
 My own eyes have seen the sal- va- tion which you have pre- pared in the
 sight of ev- 'ry peo- ple: A light to re- veal you to the
 na- tions and the glo- ry of your peo- ple Is- ra- el.
 Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it,
 as it was in the be- gin- ning, is now, and will be for- ev- er. A- men

• **Post-communion Prayer**

P Compassionate God, your Son welcomed sinners and ate with them. We give you thanks for the forgiveness and grace we have received in this meal. Make us signs of your love, that all the world may know your mercy and blessing; through Jesus Christ our Lord.

C **Amen**

- **Our Mission Statement**

P People of Trinity, what is our mission?

C We shall, as individuals and as a congregation, strive through word, worship, and witness to further the kingdom of God by knowing and sharing Christ's Love in our hearts, in our homes, in His church, in the community, and in the world.

- **Benediction**

P The Lord bless you and keep you.
The Lord make his face to shine upon you
and be gracious unto you. The Lord look
upon you with favor and give you peace.

C **Amen, Amen, Amen.**

- **Recessional Hymn** WOV# 699
"Blessed Assurance"

- **Dismissal**

P Go in peace, serve the Lord.

C **Thanks be to God.**

Postlude "Triumphal March"
E. Grieg

Please join us for Holden Evening Prayer Services, every Wednesday at 7PM during Lent.

Soup Supper will be held at 6:00PM each Wednesday during lent prior to the 7PM Worship Service. A Sign Up Sheet is posted on the bulletin board.

First Communion Classes has begun at 6:15 and will continue each Wednesday evening during Lent, Any young person 10 years of age or older who has not yet received their first communion is eligible to participate in these classes. Please let Pastor Gene know if you are interested.

Bread, Bowl & Bible will be held on **Sunday, March 8th & March 15th 3PM-6PM at St. Joseph's Hill Church, Boyertown.** The theme this year will be "Seeing the Gospel in the Movies" with Pastor Rich Moore.

We are collecting non-perishable items for the **Boyertown Area Multi Service** during lent. A list of needed items is printed in the bulletin. Thank you for your generosity to help.

The 2025 Financial Statements are now available, if you would like a statement, there is a sign up sheet posted on the bulletin board, or you may contact Heidi Yescavage or the church office.

Free Will Offerings will be received the 3rd Sunday of every month. The next Free Will Offering will be Sunday, March 15th for the Boyertown Area Multi-Service. Thank you for your support.

If you would like to order Easter flowers, envelopes are available in the narthex. The following are offered to be purchased in honor or memory of loved ones:

Lilies (4 blooms +).....	\$12
Hyacinths (3 blooms).....	\$10
Daffodils (6" pot).....	\$10
Tulips (5 & 6 blooms).....	\$10

Final flower orders are due Sunday, March 22.

Homemade Easter Candy will be available again this year. \$15.00 a pound, \$7.50 a half pound. Three kinds will be available:

- (Milk & Dark Chocolate)
- Peanut Butter
- Coconut Cream
- Butter Cream

There will be a sign up sheet posted in the Narthex. **Last day for orders is March 22nd. Orders will be available the week of March 29th.**

The deadline for the April Newsletter is Sunday, March 15th, please submit your information to Karen in the Church Office.

Prayer Listing: Any changes to the Prayer List, please see Linda Ritter, Pastor Gene or contact the church office, in order for the change to be made in the April Newsletter.

Trinity Hoagies: Due to the Scouts no longer ordering Hoagies, Dennis Schaeffer would like to try a “Hoagie Fundraiser” for the General Fund. 8’ hoagies from Maurizio’s Pizza (formerly Pappa Bernards) cost \$8.00. The hoagies will be ham, Italian and turkey (onion, no onion). There is a sign up sheet posted on the bulletin board, **orders are due today Sunday, March 1st and pick up here at Trinity on March 11th 11:00AM-11:30AM. Any questions, please see Dennis Schaeffer.**

You may sponsor Altar Flowers, the cost is \$32.00 for one vase and \$64.00 for 2 vases. Please Note: As of April 1st, the cost of the flowers will increase for (1) vase \$34.00 and (2) vases \$68.00, please contact Mary Snyder. **If you wish to sponsor flowers and that date is not available, you can always sponsor an extra bouquet of flowers for \$40.00. When sponsoring flowers, please use a flower envelope found in the rack in the narthex or clearly mark the envelope “Flowers”. If you sponsored flowers in the past but no longer wish to, please let Mary Snyder 610-473-8885 or the church office know. You may also sponsor the bulletins for \$15.00 to offset the cost of printing them.**

Trinity's Gift Card Program - Gift card orders are accepted before and after the church service the first Sunday of each month and distributed the second Sunday. Order forms for Redners, Giant and Raise Right (for other retail gift cards) are available in the narthex. The Raise Right order form is also available for download on Trinity's website. Payment must be submitted with your order. **Please make checks payable to Trinity Lutheran Church and include your phone number on your order form.** If you have any questions regarding this fund raising program please see Sharon Kemp, Kathy Kuser or Kurt Yescavage.

WAWA Hoagie Coupons Available 1st Sunday of the month at the Scrip Table. Coupons are also available in the church office Monday—Thursday, 9:00AM-2:00PM. Tickets are \$5.00. This project benefits the Social Ministry.

Coffee Hour - Volunteers are needed to host Coffee Hour for March & April. Please sign up for this time of Fellowship. The sign up sheet is posted on the bulletin board in the Narthex.

Winter Weather In the event of inclement winter weather, news of cancellations or postponements of church activities will be posted on the following: 1) Channel 69 2) Online at WFMZ.com, or log on to the Trinity's website: www.trinitybech.com

Devotionals are available in the rack in the Narthex. If you enjoy the devotionals, please give a donation to help offset the cost. Thank You.

Bibles are available in the rack in the Narthex for you to reference during worship. You may also take home to reference, please return when you are finished.

HOSPITAL INPATIENT STAY: Please contact Pastor Gene if you are admitted to the hospital and would like a visit, due to privacy laws, the hospital no longer contacts the church.

Need a ride? We have volunteers in the congregation who are willing to provide transportation to medical appointments, etc., for those who can't find a ride. Please contact Pastor Gene 610-322-0901 if you need a ride or would like to volunteer as a driver.

Trinity's events for the upcoming week:

Sunday, March 1st-	8:00	Cont. Worship Service w/Communion
	9:15	Sunday School
	10:30	Worship Service w/Communion
Monday, March 2nd-	6:30	Scouts
Tuesday, March 3rd-	6:30	Scouts
Wednesday, March 4th-	6:00	Soup Supper
	6:15	First Comm. Class
	7:00	Prayer Service Sr. Choir Practice
Thursday, March 5th-	6:30	TLC Stitchers
Sunday, March 8th-	9:15	Sunday School
	10:30	Worship Service

Next Week's Worship Assistants:**Sunday, March 8th**

Ushers: Randy Kehl* & Cathy Yoder
 Lector: Kathy Farrington
 Acolyte: Mark Sheetz

ASH WEDNESDAY STATISTICS: 02/18/2026

<u>Attendance</u>	<u>Offerings</u>	
<u>Worship</u>	<u>General</u>	<u>Hunger</u>
42	\$1,041.00	0
	<u>Benevolence</u>	<u>Bldg. Maint.</u>
	0	0

LAST WEEK'S STATISTICS: 02/22/2026

<u>Attendance</u>	<u>Offerings</u>	
<u>Worship/S.S</u>	<u>General</u>	<u>Hunger</u>
60/13	\$2,395.92	0
	<u>Benevolence</u>	<u>Bldg. Maint.</u>
	0	\$50.00

**January Update on Church Financial Status From
The Finance Committee:**

The latest monthly report from the Treasurers shows:

- The General Fund has a Positive Balance.
- During December 2025, the General Fund increased \$9364 from -\$1583 to +\$7781.

Please see the report and additional details including suggested action items from the Finance Committee in the Newsletter which is available by mail or on the church website.

Questions or input? Kindly reach out to a Finance Committee member as listed in the monthly newsletter, or chairperson Kurt Yescavage.

Monthly Free-will Offerings 2026

A free-will offering is scheduled for the third Sunday of each month. They are as follows:

March 15 – Boyertown Area Multi-Service

April 19 – Lutheran Disaster Relief

May 17 – geraniums for Pentecost

June 21 – Save the Children

July 19 – Samaritan’s Purse Shoe Boxes

August 16 – American Foundation for
Suicide Prevention

September 20 – Boyertown Area Multi Service

October 18 – Eastern Berks Fire Dept.

November 15 – Elf Bags (Multi-Service)

December – No free-will offering. Thank you for supporting the various Christmas giving opportunities.

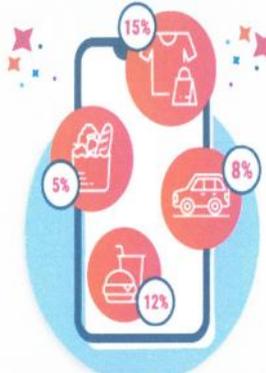
Thank you for your contributions to these special causes!

**Boyertown Area Multi-Service
Non-Perishable Items Needed:**

1. Paper Towels
2. Tissues
3. Laundry Detergent
4. Shampoo and Conditioner
5. Syrup
6. Pancake Mix
7. Instant Mashed Potatoes
8. Stuffing Mix
9. Hamburger Helper
10. Chef Boyardee Meals
11. Cake/Brownie Mix
12. Jelly
13. Peanut Butter
14. Canned Chicken
15. Canned Mixed Vegetables

Sodium free, sugar free, gluten free and low-fat items are also appreciated for clients with dietary restrictions.

THANK YOU FOR HELPING THOSE IN NEED.



Turn everyday shopping
into fundraising dollars



RaiseRight.
Simply the right way to fundraise

Earn up to 15% on birthday gifts,
graduation gifts, dinner out and
dinner in!

Give the gift that gives back

If you need a birthday present, Valentine's Day gift, date night
dinner and a movie, or groceries for dinner at home,
gift cards are always a great choice -
whether you shop using gift cards or give them as gifts.
It's even more thoughtful because you're giving back to Trinity.



**The Community Clothing Rack
Schedule**

1st Wednesday
Donations Accepted

2nd, 3rd & 4th Wednesdays
Shoppers Welcome

2nd Thursday
Shoppers Welcome
6:00PM-8:00PM

5th Wednesday
CLOSED

Hours
1:00PM-4:00PM

Summer Hours Only
June-August
9:00AM-12:00PM

Closed on all major holidays.
In the case of inclement weather,
Refer to Boyertown Area School district closure.
CCR is a ministry of St. Luke Lutheran Church
Our mission is to serve Jesus Christ by providing
necessary clothing to the underserved.

www.StLukeGilbertsville.org

Readings for Personal Devotion



M	Isaiah 65:17-25
T	Ezekiel 36:22-32
W	John 8:1-11
Th	Numbers 21:4-9
F	Romans 4:6-13
Sa	Psalms 128

Trinity Evangelical Lutheran Church

The Rev. Dr. Eugene C. Zaiser, DMin.,
Pastor

Ms. LaRue Sheetz, Director of Music

Mrs. Karen J. Smith, Parish Secretary

Mrs. Catherine M. Yoder, Sexton

The Members of this Congregation are its
Ministers

Office Hours: Monday-Thursday
9:00 a.m. - 2:00 p.m.
(Or by Appointment)

1749 South Main Street, Bechtelsville, PA
19505
610-369-1281

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My Hope Is Built on Nothing Less

My

1 My hope is built on noth - ing less Than Je - sus' blood and
 2 When dark - ness veils his love - ly face, I rest on his un -
 3 His oath, his cov - e - nant, his blood Sus - tain me in the
 4 When he shall come with trum - pet sound, Oh, may I then in

right - eous - ness; No mer - it of my own I claim, But
 chang - ing grace; In ev - 'ry high and storm - y gale My
 rag - ing flood; When all sup - ports are washed a - way, He
 him be found, Clothed in his right - eous - ness a - lone, Re -

Refrain

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil.
 then is all my hope and stay. On Christ, the sol - id rock, I stand; All
 deemed to stand be - fore the throne!

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

ier

What Wondrous Love Is This

385

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on; And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's right-eous frown, Christ laid a-side his crown for my
 is the great I Am, While mil-lions join the theme, I will
 sing his love for me, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a-side his crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on; And through e-ter-ni-ty I'll sing on.

MARKKU
76 76 DText: American folk hymn, alt.
Tune: W. Walker, Southern Harmony, 1835WONDRIOUS LOVE
129 66 129

The Lord's Prayer

And when thou hast shut thy door, pray to the Father... — Matthew 6:6

MALOTTE

Albert Hay Malotte

Arranged by Fred Bock

Matthew 6:9-13

Unison

Our Fa - ther, which art in heav - en, hal - low - ed

The first system of musical notation for the first system of the song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and B-flat major. The treble staff contains the vocal line, and the bass staff contains the piano accompaniment. The lyrics are: "Our Fa - ther, which art in heav - en, hal - low - ed".

be Thy name. Thy king - dom come,

The second system of musical notation. It continues the vocal line and piano accompaniment from the first system. The lyrics are: "be Thy name. Thy king - dom come,".

Thy will be done on earth as it is in

The third system of musical notation. It continues the vocal line and piano accompaniment. The lyrics are: "Thy will be done on earth as it is in".

heav - en. Give us this day our dai - ly

The fourth system of musical notation. It continues the vocal line and piano accompaniment. The lyrics are: "heav - en. Give us this day our dai - ly".

bread, and for-give us our debts as we for-give our

debt-ors. And lead us not in-to temp-tation, but de-liv-er us from

e-vil, for Thine is the King-dom and the Pow-er and the

Glo-ry, for-ev-er. A-men.

Jesus

Blessed Assurance

699

D

death;
bread,
Son,

- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sa-vior am hap-py and blest,

A

life.
dead,
one;

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove e-choes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

D

Refrain

his,
past;
gain

This is my sto-ry, this is my song, prais-ing my Sa-vior all the day long:

D

this is my sto-ry, this is my song, prais-ing my Sa-vior all the day long.

QUIMETTE
87878711

Text: Fanny J. Crosby, 1820-1915
Music: Phoebe P. Knapp, 1830-1908

ASSURANCE
91099 and refrain

