

*TRINITY EVANGELICAL
LUTHERAN CHURCH*



March 22, 2026
5th Sunday in Lent

Good Morning and welcome! We invite you to worship with us often, and ask if you need any assistance! If you are visiting us today, please sign the Guest Register in the Narthex, please include your address and phone number. Please place your offering envelope in the plate in the Narthex. Thank You!

Remember in your prayers:

Lynn Wolfgang, Oscar & Angie Smith, Erika Zaiser, Brandon Stauffer, Betty Moore, Barbara Stewart, Kathy Gamler, Bill Brensinger, Richard Eck, Becky Yescavage, BillyRay Pearce, Sr., Kathy Sell, Dennis Brooke, Donna Day, Linda Allmendinger, Elaine Dotterer, Jeff Reitnauer, Ralph Rothenberger, Anna Spencer, RuthAnn Goode, Pete Schmoyer, John Logan, Carole Mest, Tammy Strunk, Mary Snyder, Linda Bewley, Mike Wyda, Marcia Auge, Millie Merkel, Greg Mest, Louise Wolfgang, Linda Ritter, LaRue Sheetz, Sandy Schaffer, Ashley Essig, Ruth Weiser and Suzanne Kerchner.

Friends & Family:

Michelle Hiriak, Linda Stark, Martha Van Parys, Joyce Kemp, Linda Gilbert, Tanner Antalosky, Carole Sell, Gerry Smith, Gail Marasco, Naomi Bryson and Sherry, Claire & Jeff Trimble.

Family Of:

Sandra Bucks.

Also members, relatives and friends in the community who are serving in the military including:

Christopher Heffner, BillyRay Pearce, Jr., Noah Heydt, Ben Rhode, Steven Herbst, David Crews, Jeff Lydic, Seth Kurtz, Clinton Bowen, Eli Abner and Johnne Knepp.

Our sister congregation, the Marienkirche in Borna, Germany.
(Website: Kirche-bornae-land.de)

Please note, names of friends and family will be kept on the bulletin prayer list for one month. If still in need of prayers, these names will then appear in the newsletter prayer list. Names on the friends and family list will normally be kept on the newsletter prayer list for one year if needed. If you wish for names to remain longer, please speak to the Pastor Gene, Linda Ritter, or contact the Church Office. Thank you for helping us keep the prayer list current!

This morning we welcome Jennifer McCarron, as our organist, while LaRue Sheetz is on vacation.

March 22, 2026 – 5th Sunday in Lent**Today's Worship Assistants:**

Ushers: Janice Sheetz* & Karen Irely

Lector: Sheila Eddinger

Acolyte: Uta Hahn

The Altar Flowers are presented to the glory of God by Mr. & Mrs. Randy Renninger, in Honor of their Wedding Anniversary and also by Mr. & Mrs. Michael Thrasher, in Memory of Barry L. Bush, Robert Bush, Elizabeth Hallman, William Hallman and Fred & Ramona Morton.

The Bulletins are presented to the Glory & Honor of God, by Sandy & Mark Yarnall.

The Eternal Flame Candle is presented to the glory of God by Vicki Mest, in Memory & Honor of Beloved Family.

- (those who are able may stand)

Prelude – Bell Choir "O Sacred Head Now Wounded"

Announcements and Concerns

- **Confession and Forgiveness**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

• **Processional Hymn**

LBW# 327

"Rock of Ages"

Greeting

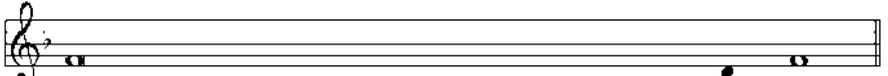
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

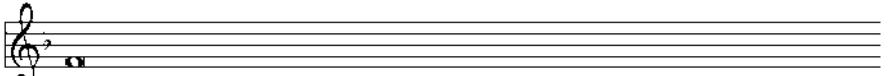


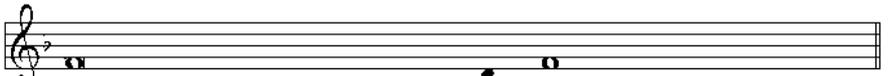
• **Kyrie**


A In peace, let us pray to the Lord. ☩ Lord, have mer - cy.

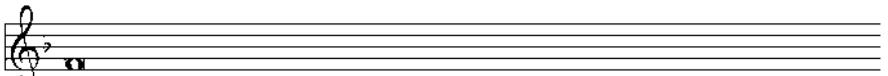

A For the peace from above, and for our salvation, let us pray to the Lord.


☩ Lord, have mer - cy.

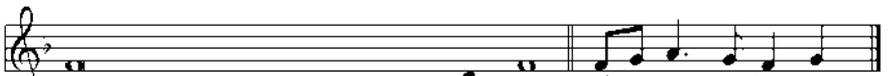

A For the peace of the whole world, for the well-being of the Church of God,


and for the unity of all, let us pray to the Lord.


☩ Lord, have mer - cy.


A For this holy house, and for all who offer here their worship and praise,


let us pray to the Lord. ☩ Lord, have mer - cy.


A Help, save, comfort, and defend us, gra-cious Lord. ☩ A - men

• **Prayer of the Day**

♩ The Lord be with you. ♪ And al - so with you.

P Let us Pray . . .

C Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING: Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

PSALM: Psalm 130

¹ Out [|] of the depths

I cry to [|] you, O LORD;

² **O LORD, [|] hear my voice!**

Let your ears be attentive to the voice of my [|] supplication.

³ If you were to keep watch [|] over sins,

O LORD, [|] who could stand?

⁴ **Yet with you [|] is forgiveness,**

in order that you [|] may be feared.

⁵ I wait for you, O LORD; [|] my soul waits;

⁶ **My soul waits for the Lord more than those who keep watch [|] for the morning,**

more than those who keep watch [|] for the morning.

⁷ O Israel, wait for the LORD, for with the LORD there is [|] steadfast love;

with the LORD there is plen- [|] teous redemption.

⁸ **For the LORD shall [|] redeem Israel**

from [|] all their sins.

SECOND READING: Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not

belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL: John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

I Called to My God for Help

CANTICLES

9

Lent

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The tempo is marked 'Lent'. The lyrics are: 'I called to my God for help; he heard me from his temple. His arm reached down to save and rescue me from my foes. The man - na from heav - en for Is - ra - el is his Son, the bread of life!' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final fermata on the last note.

P The Holy Gospel according to St. John, the eleventh chapter

The musical score is written on a single staff in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The tempo is marked 'P' (Piano). The lyrics are: 'Glo - ry to you, O Lord.' The music consists of a few simple notes and rests, ending with a double bar line.

Presentation of the Gospel by Heart

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through

it.”⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus,⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.”⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world.¹⁰ But those who walk at night stumble because the light is not in them.”¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him.³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said

to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P The Gospel of the Lord.



Senior Choir Anthem

"To You, I Lift My Soul"
D. Hannibal

Sermon

• **Hymn of the Day**

LBW# 377

"Lift High the Cross"

- Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

- **The Prayer Of The Church**

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

A brief silence.

After each portion of prayers:

P Lord, in your mercy.

C **hear our prayer**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

- **The Lord's Prayer**

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass
 against us; and lead us not into
 temptation, but deliver us from evil. For
 thine is the kingdom, and the power,
 and the glory, forever and ever. Amen

- **Our Mission Statement**

P People of Trinity, what is our mission?

C We shall, as individuals and as a congregation, strive through word, worship, and witness to further the kingdom of God by knowing and sharing Christ's Love in our hearts, in our homes, in His church, in the community, and in the world.

- **Benediction**

P The Lord bless you and keep you.
The Lord make his face to shine upon you
and be gracious unto you. The Lord look
upon you with favor and give you peace.

C **Amen, Amen, Amen.**

- **Recessional Hymn**

LBW# 464

"You Are the Way"

Postlude

"Rejoice, Ye Pure In Heart"
D. Wagner

TODAY IS THE LAST DAY to order Easter flowers, envelopes are available in the narthex. The following are offered to be purchased in honor or memory of loved ones:

Lilies (4 blooms +).....	\$12
Hyacinths (3 blooms).....	\$10
Daffodils (6" pot).....	\$10
Tulips (5 & 6 blooms).....	\$10

TODAY IS THE LAST DAY TO ORDER Homemade Easter Candy

\$15.00 a pound, \$7.50 a half pound. Three kinds will be available:

(Milk & Dark Chocolate)

Peanut Butter

Coconut Cream

Butter Cream

There is a sign up sheet posted in the Narthex. **Orders will be available the week of March 29th.**

Please join us for Holden Evening Prayer Services, every Wednesday at 7PM during Lent.

Soup Supper will be held at 6:00PM each Wednesday during lent prior to the 7PM Worship Service. A Sign Up Sheet is posted on the bulletin board.

First Communion Classes will continue each Wednesday evening at 6:15 during Lent, Any young person 10 years of age or older who has not yet received their first communion is eligible to participate in these classes. Please let Pastor Gene know if you are interested.

We are collecting non-perishable items for the **Boyertown Area Multi Service** during lent. A list of needed items is printed in the bulletin.

Thank you for your generosity to help.

The 2025 Financial Statements are now available, if you would like a statement, there is a sign up sheet posted on the bulletin board, or you may contact Heidi Yescavage or the church office.

Free Will Offerings will be received the 3rd Sunday of every month. The next Free Will Offering will be Sunday, April 19th for the Lutheran Disaster Relief. Thank you for your support.

Trinity Hoagies: “Hoagie Fundraiser” for the General Fund. 8” hoagies from Maurizio’s Pizza (formerly Pappa Bernards) cost \$8.00. The hoagies will be ham, Italian and turkey (onion, no onion). There is a sign up sheet posted on the bulletin board. **Orders are due by Sunday, April 12th and pick up on Friday, April 17th, here at Trinity 11:00AM-11:30AM. Please make checks payable to Dennis Schaeffer. Any questions, please see Dennis Schaeffer. Thank You for your support.**

You may sponsor Altar Flowers, the cost is \$32.00 for one vase and \$64.00 for 2 vases. Please Note: As of April 1st, the cost of the flowers will increase for (1) vase \$34.00 and (2) vases \$68.00, please contact Mary Snyder. **If you wish to sponsor flowers and that date is not available, you can always sponsor an extra bouquet of flowers for \$40.00. When sponsoring flowers, please use a flower envelope found in the rack in the narthex or clearly mark the envelope “Flowers”. If you sponsored flowers in the past but no longer wish to, please let Mary Snyder 610-473-8885 or the church office know. You may also sponsor the bulletins for \$15.00 to offset the cost of printing them.**

Trinity's Gift Card Program - Gift card orders are accepted before and after the church service the first Sunday of each month and distributed the second Sunday. Order forms for Redners, Giant and Raise Right (for other retail gift cards) are available in the narthex. The Raise Right order form is also available for download on Trinity's website. Payment must be submitted with your order. **Please make checks payable to Trinity Lutheran Church and include your phone number on your order form.** If you have any questions regarding this fund raising program please see Sharon Kemp, Kathy Kuser or Kurt Yescavage.

WAWA Hoagie Coupons Available 1st Sunday of the month at the Scrip Table. Coupons are also available in the church office Monday—Thursday, 9:00AM-2:00PM. Tickets are \$5.00. This project benefits the Social Ministry.

Coffee Hour - Volunteers are needed to host Coffee Hour for April. Please sign up for this time of Fellowship. The sign up sheet is posted on the bulletin board in the Narthex.

Need a ride? We have volunteers in the congregation who are willing to provide transportation to medical appointments, etc., for those who can't find a ride. Please contact Pastor Gene 610-322-0901 if you need a ride or would like to volunteer as a driver.

Trinity's events for the upcoming week:

Sunday, March 22nd- 9:15 Sunday School
 10:30 Worship Service

Monday, March 23rd- 6:30 Scouts

Tuesday, March 24th- 6:30 Scouts

Wednesday, March 25th-6:00 Soup Supper
 6:15 First Communion Class
 7:00 Holden Evening Prayer
 Service
 Sr. Choir Practice

Thursday, March 26th- 6:30 TLC Stitchers

Sunday, March 29th-**Palm Sunday**
 9:15 Sunday School
 10:30 Worship Service

Next Week's Worship Assistants:
Sunday, March 29th
Palm Sunday

Ushers: Sharon Renninger* & Uta Hahn
 Lector: Mardell Blanford
 Acolyte: Erika Zaiser
 Crucifer: Jenn McCarron

LAST WEEK'S STATISTICS: 03/15/2026

<u>Attendance</u>	<u>Offerings</u>	
<u>Worship/S.S</u>	<u>General</u>	<u>Hunger</u>
72/15	\$3,001.00	\$10.00
	<u>Benevolence</u>	<u>Bldg. Maint.</u>
	\$55.00	\$25.00

CONTEMPORARY WORSHIP SERVICE

<u>Attendance</u>	<u>Offerings</u>	
<u>Worship</u>	<u>General</u>	<u>Benevolence</u>
21	\$603.00	0
	<u>Build. Maint.</u>	
	0	
<u>Total Attendance</u>	<u>Total Offering</u>	
93	\$3,604.00	

**Updates on Church Financial Status From
The Finance Committee:**

The January monthly report from the Treasurers showed:

- The General Fund has a Negative Balance.
- During January 2026, the General Fund decreased \$13,326 from \$7,781 to -\$5,545.

The February monthly report from the Treasurers showed:

- The General Fund has a Negative Balance.
- During February 2026, the General Fund increased \$883 from -\$5545 to -\$4,661.

Please see the report and additional details including suggested action items from the Finance Committee in the Newsletter which is available by mail or on the church website.

Questions or input? Kindly reach out to a Finance Committee member as listed in the monthly newsletter, or chairperson Kurt Yescavage.

Monthly Free-will Offerings 2026

A free-will offering is scheduled for the third Sunday of each month. They are as follows:

April 19 – Lutheran Disaster Relief

May 17 – geraniums for Pentecost

June 21 – Save the Children

July 19 – Samaritan's Purse Shoe Boxes

August 16 – American Foundation for
Suicide Prevention

September 20 – Boyertown Area Multi Service

October 18 – Eastern Berks Fire Dept.

November 15 – Elf Bags (Multi-Service)

December – No free-will offering. Thank you for supporting the various Christmas giving opportunities.

Thank you for your contributions to these special causes!

**Boyertown Area Multi-Service
Non-Perishable Items Needed:**

1. Paper Towels
2. Tissues
3. Laundry Detergent
4. Shampoo and Conditioner
5. Syrup
6. Pancake Mix
7. Instant Mashed Potatoes
8. Stuffing Mix
9. Hamburger Helper
10. Chef Boyardee Meals
11. Cake/Brownie Mix
12. Jelly
13. Peanut Butter
14. Canned Chicken
15. Canned Mixed Vegetables

Sodium free, sugar free, gluten free and low-fat items are also appreciated for clients with dietary restrictions.

THANK YOU FOR HELPING THOSE IN NEED.

Turn everyday shopping
into fundraising dollars

 **RaiseRight.**
Simply the right way to fundraise

Earn up to 15% on birthday gifts,
graduation gifts, dinner out and
dinner in!

Give the gift that gives back

If you need a birthday present, Valentine's Day gift, date night
dinner and a movie, or groceries for dinner at home,
gift cards are always a great choice -
whether you shop using gift cards or give them as gifts.
It's even more thoughtful because you're giving back to Trinity.



**The Community Clothing Rack
Schedule**

1st Wednesday
Donations Accepted

2nd, 3rd & 4th Wednesdays
Shoppers Welcome

2nd Thursday
Shoppers Welcome
6:00PM-8:00PM

5th Wednesday
CLOSED

Hours
1:00PM-4:00PM

Summer Hours Only
June-August
9:00AM-12:00PM

Closed on all major holidays.
In the case of inclement weather,
Refer to Boyertown Area School district closure.
CCR is a ministry of St. Luke Lutheran Church
Our mission is to serve Jesus Christ by providing
necessary clothing to the underserved.

www.StLukeGilbertsville.org

Readings for Personal Devotion



M	1 Kings 17:17-24
T	2 Kings 4:18-37
W	Matthew 22:23-33
Th	Jeremiah 32:1-9, 36-41
F	Ephesians 2:1-10
Sa	Psalms 143

Trinity Evangelical Lutheran Church

The Rev. Dr. Eugene C. Zaiser, DMin.,
Pastor

Ms. LaRue Sheetz, Director of Music

Mrs. Karen J. Smith, Parish Secretary

Mrs. Catherine M. Yoder, Sexton

The Members of this Congregation are its
Ministers

Office Hours: Monday-Thursday

9:00 a.m. - 2:00 p.m.

(Or by Appointment)

1749 South Main Street, Bechtelsville, PA
19505

610-369-1281

Church Office E-Mail:
trinitybech@outlook.com

Pastor Zaiser's E-Mail:
pastorzaiser@outlook.com

Website: www.trinitybech.com

5 To you, O Savior, our adoration
Shall rise forever for your precious blood
Which blotted out all the accusation
Of sin and guilt which once against us stood.

6 What blessed joy overflows my spirit,
Because your wondrous grace to me was giv'n!
Complete your work, that I may inherit
Eternal life at last with you in heav'n!

© Text: Princess Eugenie of Sweden; tr. Peter A. Sveeggen, 1881-1959, alt.
Tune: Norwegian folk tune

PRINCESS EUGENIE
10 10 10 10

Rock of Ages, Cleft for Me

327

1 Rock of A - ges, cleft for me, Let me hide my - self in thee;
2 Not the la - bors of my hands Can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood, From thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to thee for dress; Help - less, look to thee for grace;
When I soar to worlds un - known, See thee on thy judg - ment throne,

Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in thee.

Text: Augustus M. Toplady, 1740-1778
Tune: Thomas Hastings, 1784-1872

TOPLADY
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Lift High the Cross

377

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Refrain

Lift high the cross, the love of Christ pro-claim Till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 Led on their way - by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of him who died.
As thou hast prom - ised, draw us all to thee.

5 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

F Dm C Gm7 Am6 B^bmaj7 C6 C F

Great Cre - a - tor, still cre - at - ing, Show us what we yet may do.
 Fac - ing us with life's de - struc - tion Or our most tri - um - phant hour.
 Great Cre - a - tor, give us guid - ance Till our goals and yours are one.

© Text: Catherine Cameron, b. 1927, alt.
 Tune: W. Walker, Southern Harmony, 1835

HOLY MANNA
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You Are the Way

464

1 You are the way; through you a - lone Can we the Fa - ther find;
 2 You are the truth; your Word a - lone True wis - dom can im - part;
 3 You are the life; the rend - ing tomb Pro - claims your con - qu'ring arm;
 4 You are the way, the truth, the life; Grant us that way to know,

In you, O Christ, has God re - vealed His heart, his will, his mind!
 You on - ly can in - form the mind And pu - ri - fy the heart.
 And those who put their trust in you Not death nor hell shall harm.
 That truth to keep, that life to win, Whose joys e - ter - nal flow.

Text: George W. Doane, 1799-1859, alt.
 Tune: Psalter, Edinburgh, 1615

DUNDEE
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