

Trinity Evangelical  
Lutheran Church



APRIL 2, 2026  
MAUNDY THURSDAY

**Good Evening and welcome!** We invite you to worship with us often, and ask if you need any assistance! If you are visiting us today, please sign the Guest Register in the Narthex, please include your address and phone number. Please place your offering envelope in the plate in the Narthex. Thank You!

**Remember in your prayers:**

Lynn Wolfgang, Oscar & Angie Smith, Erika Zaiser, Brandon Stauffer, Betty Moore, Kathy Gamler, Bill Brensinger, Richard Eck, Becky Yescavage, BillyRay Pearce, Sr., Kathy Sell, Dennis Brooke, Donna Day, Linda Allmendinger, Elaine Dotterer, Jeff Reitnauer, Ralph Rothenberger, Anna Spencer, RuthAnn Goode, Pete Schmoyer, John Logan, Carole Mest, Tammy Strunk, Mary Snyder, Linda Bewley, Mike Wyda, Marcia Auge, Millie Merkel, Greg Mest, Louise Wolfgang, Linda Ritter, LaRue Sheetz, Sandy Schaffer, Ashley Essig, Ruth Weiser, Suzanne Kerchner, Vicki Mest and Sandy Yarnall.

**Friends & Family:**

Michelle Hiriak, Linda Stark, Martha Van Parys, Joyce Kemp, Linda Gilbert, Tanner Antalosky, Carole Sell, Gerry Smith, Gail Marasco, Naomi Bryson, Sherry, Claire & Jeff Trimble and Walt Keirsej.

**Families Of:**

Barbara Stewart and Sandy Melcher.

**Also members, relatives and friends in the community who are serving in the military including:**

Christopher Heffner, BillyRay Pearce, Jr., Noah Heydt, Ben Rhode, Steven Herbst, David Crews, Jeff Lydic, Seth Kurtz, Clinton Bowen, Eli Abner and Johnne Knepp.

**Our sister congregation**, the Marienkirche in Borna, Germany.  
(Website: [Kirche-bornaer-land.de](http://Kirche-bornaer-land.de))

**This evening we share in the Sacrament of Holy Communion.** We invite everyone to the Lord's table who recognizes Christ's presence in His holy sacrament. We will be communing using the continuous method this evening. When the time comes, the usher will direct you forward—simply receive the bread from the Pastor and move to the side to the communion server to receive the wine (or grape juice). When you have received both elements, please return to your seat by the side aisle.

April 2, 2026 – MAUNDY THURSDAY

God's Blessings to Paul Burkhardt, Grady Sell, Caylin Snyder and Jaxon Snyder on the occasion of their First Communion.

**Tonight's Worship Assistants:**

Assisting Minister: Diane McElwee  
 Server: Linda Ritter  
 Ushers: Kay McGowan\* & Craig Snyder  
 Lector: Sharon Kemp  
 Acolyte: Jennifer McCarron

- (those who are able may stand)

**Prelude**

"Wondrous Love"  
 D. Wood

**Announcements and Concerns**

- **Opening Hymn** LBW# 96  
 "Your Heart, O God, Is Grieved"
- **Public Confession** (*in unison*)  
 O, God our heavenly Father, I confess unto thee that I have grievously sinned against thee in many ways; not only by outward transgressions, but also by secret thoughts and desires which I cannot fully understand, but which are all known unto thee. I do earnestly repent, and am heartily sorry for these my offences, and I beseech thee of thy great goodness to have mercy upon me, and for the sake of thy dear Son, Jesus Christ our Lord, to forgive my sins, and graciously to help my infirmities. Amen
- **Absolution**

• **Prayer of the Day** (*in unison*)



P Let us Pray ...

C Lord God, in a wonderful Sacrament you have left us a memorial of your suffering and death. May this Sacrament of your body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

**First Reading: Exodus 12:1-14**

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the slaughter, preparation, and consumption of the Passover lamb, whose blood was used to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup> This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup> Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup> If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup> Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup> You shall keep it until the fourteenth day of this month; then the whole assembled

congregation of Israel shall slaughter it at twilight. <sup>7</sup> They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup> You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] <sup>11</sup> This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**Psalm 116:1, 10-17 (chanted responsively)**

I love the LORD, because he has heard the voice of my | supplication,  
because he has inclined his ear to me whenever I | called upon him.

<sup>10</sup>**How shall I re- | pay the LORD**

**for all the good things he has | done for me?**

<sup>11</sup>I will lift up the cup | of salvation  
and call upon the name | of the LORD.

<sup>12</sup>**I will fulfill my vows | to the LORD**

**in the presence of | all his people.**

<sup>13</sup>Precious in the sight | of the LORD  
is the death | of his servants.

<sup>14</sup>O LORD, I | am your servant;  
I am your servant and the child of your  
handmaid;

you have freed me | from my bonds.

<sup>15</sup>I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD.

<sup>16</sup>I will fulfill my vows | to the LORD  
in the presence of | all his people,

<sup>17</sup>in the courts of | the LORD's house,  
in the midst of you, | O Jerusalem.

### Second Reading: 1 Corinthians 11:23-26

*The only story from the life of Jesus that Paul recounts in detail is this Report of the last supper. His words to the Christians at Corinth are reflected today in the liturgies of churches throughout the world.*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup> In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

### • Gospel: John 13:1-17, 31b-35



Re - turn to the Lord, your God. for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the thirteenth chapter.



### Presentation of the Gospel by Heart

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.<sup>2</sup> The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper<sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God. And was going to God,<sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself.<sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"<sup>7</sup> Jesus answered, "You do not know now what I am doing, but later you will understand."<sup>8</sup> Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."<sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"<sup>10</sup> Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."<sup>11</sup> For he knew who was to betray him; for this reason he said, "Not all of you are clean."<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?"<sup>13</sup> You call me Teacher and Lord and you are right, for that is what I am.<sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.<sup>15</sup> For I have set you an example, that you also should do as I have done to you.

<sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.



**Senior Choir Anthem**

"Not A Word"  
*D. Wagner*

**Sermon**

**Washing of the Feet**

● **Hymn of the Day**

LBW# 210

"At the Lamb's High Feast We Sing" (vv.1-5)

- Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

- **The Prayer of the Church**

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*A brief silence.*

*After each portion of prayers:*

P Lord, in your mercy.

**C hear our prayer**

The prayers conclude:

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen**

- **Sharing of the Peace**

P: The peace of the Lord be with you always.

**C: And also with you.**

**Presentation of Bibles to First Communicants**

• **The Great Thanksgiving**

Musical notation for 'The Great Thanksgiving' in G major, 4/4 time. The melody is written on a single treble clef staff. The lyrics are: P The Lord be with you ☩ And al - so with you. P Lift up your hearts. ☩ We lift them to the Lord. P Let us give thanks to the Lord our God. ☩ It is right to give him thanks and praise.

• **The Proper Preface**

P It is indeed right and salutary...  
 (Here the minister continues with the preface  
 appropriate to the day or season,  
 concluding) ...we praise your name and join their  
 unending hymn:

Musical notation for 'The Proper Preface' in G major, 4/4 time. The melody is written on a single treble clef staff. The lyrics are: ☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

• **Eucharistic Prayer**

P Holy God, mighty Lord, gracious Father:  
 Endless is your mercy and eternal your  
 reign. You have filled all creation with  
 light and life; heaven and earth are full  
 of your glory.

Through Abraham you promised to bless all  
 nations. You rescued Israel, your chosen  
 people.

Through the prophets you renewed your  
 promise; and, at this end of all the ages,  
 you sent your Son, who in words and deeds  
 proclaimed your kingdom and was obedient to  
 your will, even to giving his life.

In the night in which he was betrayed, our  
 Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples,  
 saying: Take and eat; this is my body,  
 given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup,  
 gave thanks, and gave it for all to drink,  
 saying: This cup is the new covenant in my  
 blood, shed for you and for all people  
 for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread  
 and drink from this cup we proclaim the  
 Lord's death until he comes.

**C Christ has died. Christ is risen.  
 Christ will come again.**

P Therefore, gracious Father, with this bread  
 and cup we remember the life our Lord  
 offered for us. And, believing the witness  
 of his resurrection, we await his coming  
 in power to share with us the great and  
 promised feast.

**C Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,  
 the spirit of our Lord and of his  
 resurrection, that we who receive  
 the Lord's body and blood may live to  
 the praise of your glory and receive our  
 inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants  
 of every time and every place, and unite them  
 with the ceaseless petitions of our great  
 high priest until he comes as victorious Lord  
 of all.



♩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

• **The Lord's Prayer**

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass  
 against us; and lead us not into  
 temptation, but deliver us from evil. For  
 thine is the kingdom, and the power,  
 and the glory, forever and ever. Amen

☩ Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

## Communion

- **Post-communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

## C Amen

- **Post-communion Canticle**

☩ Lord, now you let your ser-vant go in peace; your word has been ful-filled.  
 My own eyes have seen the sal - va - tion which you have pre-pared in the  
 sight of ev - 'ry peo - ple: A light to re-veal you to the  
 na - tions and the glo - ry of your peo - ple Is - ra - el.  
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Sprit,  
 as it was in the be-gin - ning, is now, and will be for-ev - er. A - men

• **Post-communion Prayer**

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen**

**Closing Hymn**

LBW# 109

"Go To Dark Gethsemane"

**The Stripping of the Altar**

Psalm 22 (*spoken in unison*)

- <sup>1</sup> My God, my God, why have you for- | saken me  
and are so far from my cry, and from the  
words of | my distress?
- <sup>2</sup> O my God, I cry in the daytime, but you | do  
not answer; by night as well, but I | find  
no rest.
- <sup>3</sup> Yet you are the | Holy One, enthroned upon the  
prais- | es of Israel.
- <sup>4</sup> Our forefathers put their | trust in you;  
they trusted, and you de- | livered them.
- <sup>5</sup> They cried out to you and | were delivered;  
they trusted in you and were not | put to  
shame.
- <sup>6</sup> But as for me, I am a worm | and no man,  
scorned by all and despised | by the  
people.
- <sup>7</sup> All who see me laugh | me to scorn;  
they curl their lips and wag | their  
heads, saying,
- <sup>8</sup> "He trusted in the LORD; let him de- | liver  
him; let him rescue him, if he de- |  
lights in him."

- <sup>9</sup> Yet you are he who took me out | of the womb,  
and kept me safe upon my | mother's breast.
- <sup>10</sup> I have been entrusted to you ever since | I was  
born; you were my God when I was still in my |  
mother's womb.
- <sup>11</sup> Be not far from me, for trou- | ble is near,  
there is | none to help.
- <sup>12</sup> Many young bulls en- | circle me;  
strong bulls of Ba- | shan surround me.  
like a ravening and a | roaring lion.  
my tongue sticks to the roof | of my  
mouth; and you have laid me in the dust |  
of the grave.
- <sup>13</sup> They open wide their | jaws at me,  
like a ravening and a | roaring lion.
- <sup>14</sup> I am poured out like water; all my bones are |  
out of joint; my heart within my breast is  
melting wax.
- <sup>15</sup> My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof | of my  
mouth; and you have laid me in the dust |  
of the grave.
- <sup>16</sup> Packs of dogs close me in, and gangs of  
evildoers cir- | cle around me; they pierce  
my hands and my feet, I can count | all my  
bones.
- <sup>17</sup> They stare and gloat | over me;  
they divide my garments among them; they  
cast lots | for my clothing.
- <sup>18</sup> Be not far a- | way, O LORD;  
you are my strength; hast- | en to help me.
- <sup>19</sup> Save me | from the sword,  
my life from the power | of the dog.
- <sup>20</sup> Save me from the | lion's mouth,  
my wretched body from the horns | of wild  
bulls.
- <sup>21</sup> I will declare your name | to my brethren;  
in the midst of the congregation | I will  
praise you.
- <sup>22</sup> Praise the LORD, | you that fear him;  
stand in awe of him, O offspring of Israel;  
all you of Jacob's | line, give glory.

- 23 For he does not despise nor abhor the poor in  
their poverty; neither does he hide his |  
face from them; but when they cry to | him  
he hears them.
- 24 My praise is of him in the | great assembly;  
I will perform my vows in the presence of  
those who | worship him.
- 25 The poor shall eat and be satisfied, and those  
who seek the | LORD shall praise him:  
"May your heart | live forever!"
- 26 All the ends of the earth shall remember and  
turn | to the LORD, and all the families of  
the nations shall | bow before him.
- 27 For kingship belongs | to the LORD;  
he rules o- | ver the nations.
- 28 To him alone all who sleep in the earth bow |  
down in worship; all who go down to the  
dust | fall before him.
- 29 My soul shall live for him; my descend- | ants  
shall serve him; they shall be known as the  
| LORD's forever.
- 30 They shall come and make known to a people | yet  
unborn the saving deeds that | he has done.

*All leave the church in silence.*

## Readings for Personal Devotion



Exodus 12:1-4 [5-10] 11-14  
Psalm 116:1-2, 12-19  
1 Corinthians 11:23-26  
John 13:1-17, 31b-35

## **Trinity Evangelical Lutheran Church**

The Rev. Dr. Eugene C. Zaiser, DMin.,  
Pastor

Ms. LaRue C. Sheetz, Director of Music

Mrs. Karen J. Smith, Parish Secretary

Mrs. Catherine M. Yoder, Sexton

The Members of this Congregation are its  
Ministers

Office Hours: Monday-Thursday  
9:00 a.m. - 2:00 p.m.  
(Or by Appointment)

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19505  
610-369-1281

Church Office E-Mail:  
trinitybech@outlook.com

Pastor Zaiser's E-Mail:  
pastorzaiser@outlook.com

Website: [www.trinitybech.com](http://www.trinitybech.com)

Cantor

1 O God, Father in heav - en, have mer - cy up - on us.  
 2 O Son of God, redeemer of the world, have mer - cy up - on us.  
 3 O God, Holy Spir - it, have mer - cy up - on us.

1 Chris  
 2 You  
 3 Then.

Congregation

Your heart, O God, is grieved, we know, By ev - 'ry  
 Your arms ex - tend, O Christ, to save From sting of  
 O lav - ish Giv - er, come to aid The fee - ble

Chris  
 E -  
 For

e - vil, ev - 'ry woe; Up - on your cross - for -  
 death and grasp of grave; Your scars be - fore the  
 child your grace has made. Now make us grow and

Thro  
 For  
 Than

sak - en Son Our death is laid, and peace is won.  
 Fa - ther move His heart to mer - cy at such love.  
 help us pray; Bring joy and com - fort; come to stay.

Thou  
 Thou  
 For

# At the Lamb's High Feast We Sing

Here

1 At the Lamb's high feast we sing Praise to  
 2 Praise we him, whose love di-vine Gives his  
 3 Where the pas-chal blood is poured Death's dread  
 4 Praise we Christ, whose blood was shed, Pas-chal

our vic-tor-ious king, Who has washed us  
 sa-cred blood for wine, Gives his bod-y  
 an-gel sheathes the sword; Is-rael's hosts tri-  
 vic-tim, pas-chal bread; With sin-cer-i-

in the tide Flow-ing from his pier-ed side. Al-le-lu-ia!  
 for the feast—Christ the vic-tim, Christ the priest. Al-le-lu-ia!  
 um-phant go Through the wave that drowns the foe. Al-le-lu-ia!  
 ty and love Eat we man-na from a-bove. Al-le-lu-ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath you lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And your saints in you shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in you to be.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

5

6

7

# id Honor

5 Their praises you accepted;  
Accept the prayers we bring,  
Great author of all goodness,  
O good and gracious King. *Refrain*



m - er, king,



n - nas ring.



l - al Son,  
l on high;  
e you went.  
ns of praise.



*Refrain*

s - ed One.  
re - ply.  
pre - sent.  
we raise.

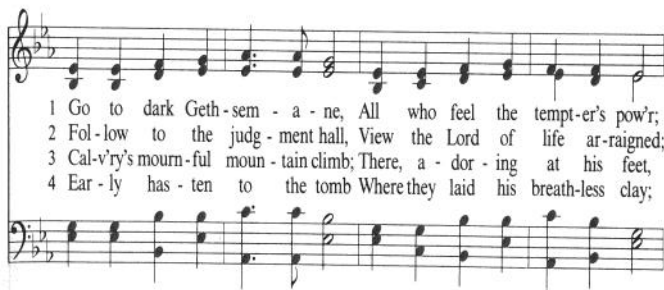


*Text: Theodolph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.  
Tune: Melchior Teichner, 1584-1635*

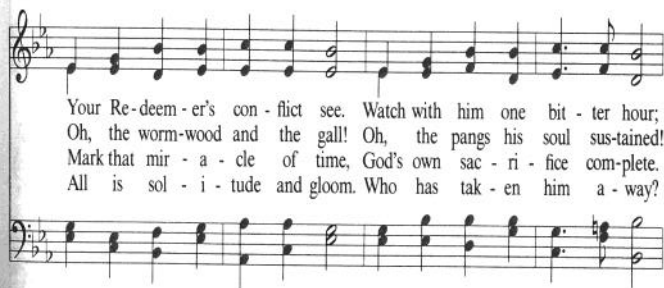
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76 76 D

## Go to Dark Gethsemane

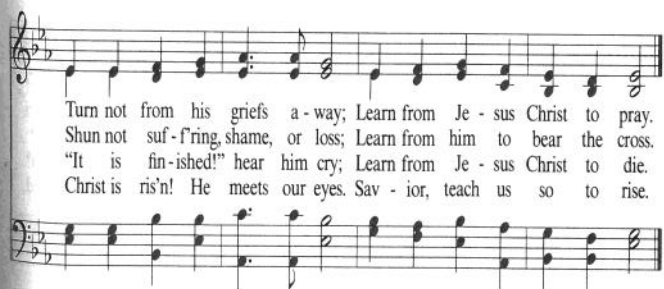
109



1 Go to dark Geth - sem - a - ne, All who feel the tempt - er's pow'r;  
2 Fol - low to the judg - ment hall, View the Lord of life ar - rained;  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb Where they laid his breath - less clay;



Your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
Oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!  
Mark that mir - a - cle of time, God's own sac - ri - fice com - plete.  
All is sol - i - tude and gloom. Who has tak - en him a - way?



Turn not from his griefs a - way; Learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; Learn from him to bear the cross.  
"It is fin - ished!" hear him cry; Learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

*Text: James Montgomery, 1771-1854  
Tune: Richard Redhead, 1820-1901*

GETHESEMANE  
77 77 77





Trinity Evangelical Lutheran  
Church

The Reverend Eugene C. Zaiser, Pastor  
Ms. LaRue Sheetz, Director of Music,  
Mrs. Karen Smith, Parish Secretary  
Mrs. Ruth I. Reinhard, Sexton  
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