

**Trinity Evangelical
Lutheran Church**



**June 7, 2026
2nd Sunday after Pentecost
Music Sunday & Graduate Recognition**

Good Morning and welcome! We invite you to worship with us often, and ask if you need any assistance! If you are visiting us today, please sign the Guest Register in the Narthex, please include your address and phone number. Please place your offering envelope in the plate in the Narthex. Thank You.

Remember in your prayers:

Lynn Wolfgang, Oscar & Angie Smith, Erika Zaiser, Betty Moore, Kathy Gamler, Bill Brensinger, Becky Yescavage, Kathy Sell, Donna Day, Elaine Dotterer, Anna Spencer, RuthAnn Goode, Pete Schmoyer, Mary Snyder, Linda Bewley, Mike Wyda, Marcia Auge, Vicki Mest, Ruth Weiser, Greg Mest, Howard & Waynette Shafer, Bob Eshbach and Nadine Lydic.

Friends & Family:

Michelle Hiriak, Linda Stark, Joyce Kemp, Linda Gilbert, Tanner Antalosky, Diane Davidheiser, Marvin Moyer, Melissa Allmendinger, Ashley Spencer, Kathleen Muth and Parker Bass.

Families Of:

Ralph Rothenberger, Robert McCarron, Bill Coates, Gerda Zimmermann, Ronald Matthews, Stanley Kuter and Ofc. Kristin Yeager.

Also members, relatives and friends in the community who are serving in the military including:

Christopher Heffner, Noah Heydt, Ben Rhode, Steven Herbst, David Crews, Jeff Lydic and Seth Kurtz.

**Our sister congregation, the Marienkirche in Borna, Germany.
(Website: Kirche-bornae-land.de)**

Please note: Names of friends and family will be kept on the bulletin prayer list for one month. If still in need of prayers, these names will then appear in the newsletter prayer list. Names on the friends and family list will normally be kept on the newsletter prayer list for one year. If you wish for names to remain longer, please speak to Pastor Gene, Linda Ritter, or contact the Church Office. Thank you for helping us keep the prayer list current!

Today we share in the Sacrament of Holy Communion. We invite everyone to the Lord's table who recognizes Christ's presence in His holy sacrament. We will be communing using the continuous method this morning. When the time comes, the usher will direct you forward—simply receive the bread from the Pastor and move to the side to the communion server to receive the wine (or grape juice). When you have received both elements, please return to your seat by the side aisle.

The Altar Flowers are presented to the glory of God by Mrs. Betty Moore, in Memory of her Husband Bob Moore and her Sister Gloria Grebe and in Honor of her Daughter Sherrie.

The Extra Bouquet of Flowers are presented to the glory of God by Oscar Smith, in Honor of Angie Smith's Birthday.

The Bulletins are presented to the glory of God by Oscar Smith, in Honor of Angie Smith's Birthday.

The Eternal Flame Candle is presented to the glory of God by Linda Ritter, in Loving Memory of Daniel Ritter.

**June 7, 2026 – 2nd Sunday after Pentecost
 Music Sunday &
 Graduation Recognition**

**Congratulations to the following College
 Graduates:**

Timothy Eddinger, grandson of Bill & Sheila Eddinger, graduated from Messiah University, with a Bachelor of Science Degree in Nursing, he will continue his studies at Messiah University to obtain his Masters Degree in Nursing and also to Bradley Yescavage, son of Kurt & Heidi Yescavage, grandson of Becky Yescavage, graduated from Pennsylvania State University, College of Engineering with a Bachelor of Science Degree in Aerospace Engineering.

Congratulations to the High School Graduates:

Ryan Isett, son of Fred & Rachel Isett, graduated from Boyertown Area Senior High School and will be attending University of Pittsburgh and also to Luke Rothermel, son of Jonathan and Sheri Rothermel, grandson of Carol and Jerry Rothermel, will graduate from Wellsboro High School and will be attending Lock Haven University in the Physicians Assistance Program.

Today's Worship Assistants:

Assisting Minister: Diane McElwee
 Server: Sheila Eddinger
 Ushers: Bob McElwee* & Bob Eshbach
 Lector: Angie Renninger
 Acolyte: Uta Hahn

This morning we welcome the Vintage Brass Group:

Trumpets - Tom McHugh and Ed Galick
 Flugel Horn - Dave Ermold
 Trombone - Greg Mest
 Tuba - George McBlane

- (those who are able may stand)

Prelude – Vintage Brass Group

“Trumpet Voluntary” by Stanley

“Praise the Lord” by Robeson-Howard

Announcements and Concerns

● **Confession and Forgiveness**

P In the name of the Father, and of the + Son,
and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy
name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive
ourselves, and the truth is not in us. But if we
confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all
unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

- **Processional Hymn** LBW# 555
"When In Our Music God is Glorified"
- **Greeting**

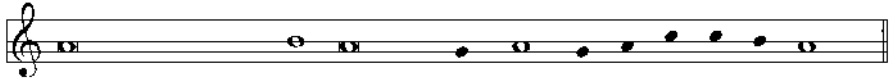
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

• **Kyrie**



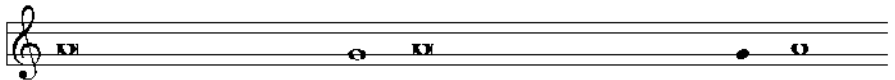
A In peace, let us pray to the Lord. **☩** Lord, have mer - cy.



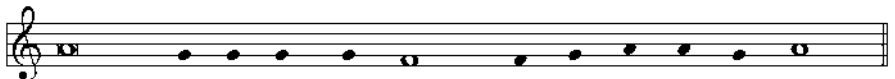
A For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



☩ Lord, have mer - cy.



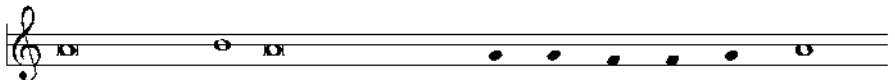
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



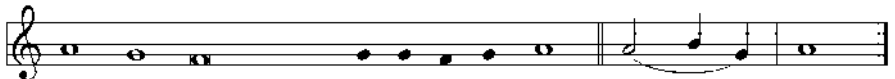
☩ Lord, have mer - cy.



A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **☩** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **☩** A - - men

• Hymn of Praise



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

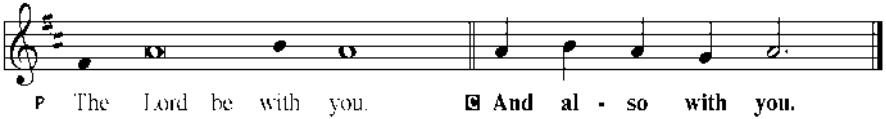


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

• **Prayer of the Day**



P Let us Pray ...

C O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen

Hand Bell Choir

“In the Garden”
C. Dobrinski

FIRST READING: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God’s face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

- ⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
- ⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

PSALM: Psalm 50:7-15

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you;

for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴

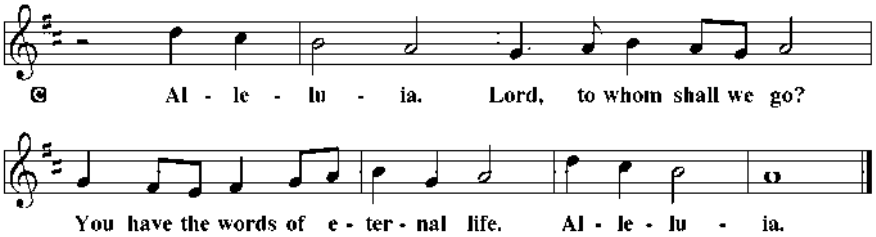
For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the

adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

GOSPEL: Matthew 9:9-13, 18-26

Jesus demonstrates God’s mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.



Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the ninth chapter



Glo - ry to you, O Lord.

Presentation of the Gospel by Heart

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The Gospel of the Lord.



Sermon

Graduate Recognition

Senior Choir Anthem

“The Music of Your Love”

• **Hymn of the Day**

LBW# 543

“Praise to the Lord, the Almighty”

- **Apostles Creed**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at
the right hand of the Father. He will come
again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Contemporary Worship Team

"Love the Lord"

- **The Prayer of the Church**

P Let us pray for the whole people of God, in
Christ Jesus, and for all people according to
their needs.

A brief silence.

After each portion of prayers:

P Lord, in your mercy.

C hear our prayer

The prayers conclude:

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

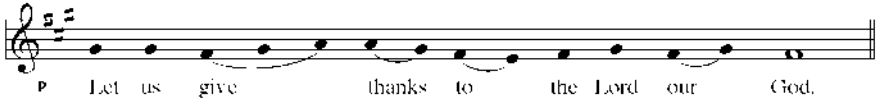
C Amen

• **Sharing of the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

• **The Great Thanksgiving**

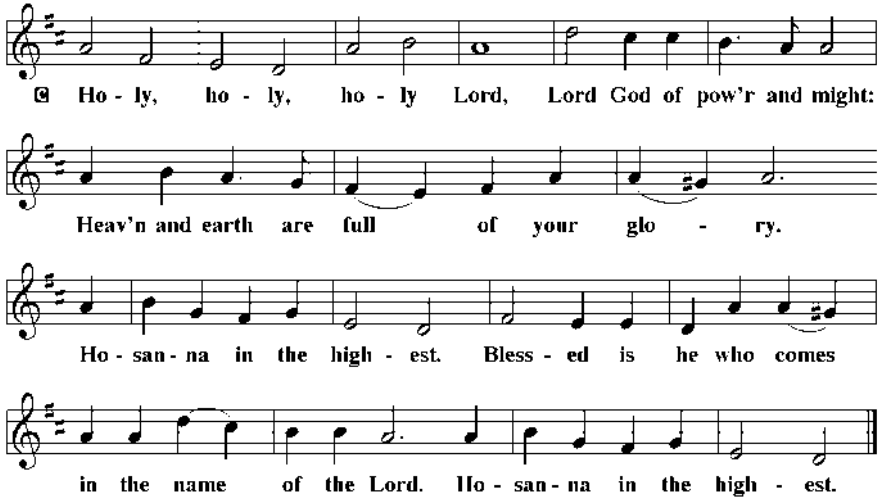


• **The Proper Preface**

P It is indeed right and salutary...

(Here the minister continues with the preface appropriate to the day or season,

concluding ...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

• **Eucharistic Prayer**

P Blessed are you, Lord of heaven and earth.
 In mercy for our fallen world you gave your
 only Son, that all those who believe in him
 should not perish, but have eternal life.
 We give thanks to you for the salvation you
 have prepared for us through Jesus Christ.
 Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living
 faith as he comes to us in his holy supper.

C **Amen. Come, Lord Jesus.**

P In the night in which he was betrayed,
 Our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples,
 saying: Take and eat; this is my body, given
 for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave
 thanks, and gave it for all to drink,
 saying: This cup is the new covenant in my
 blood, shed for you and for all people for
 the forgiveness of sin.

Do this for the remembrance of me.

- **The Lord's Prayer (Sung by Choir & Congregation, See Insert)**

Vintage Brass Group Special Selection

"Golden Harps are Sounding" *by Carmichael*



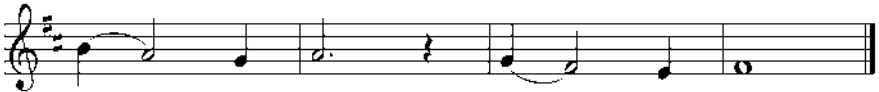
☉ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Communion

- **Post-communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

• **Post-communion Canticle**



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

• **Post-communion Prayer**

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

• **Our Mission Statement**

P People of Trinity, what is our mission?

C We shall, as individuals and as a congregation, strive through word, worship, and witness to further the kingdom of God by knowing and sharing Christ's Love in our hearts, in our homes, in His church, in the community, and in the world.

- **Benediction**

P The Lord bless you and keep you.
 The Lord make his face to shine upon you and
 be gracious unto you. The Lord look upon you
 with favor and give you peace.

C **Amen, Amen, Amen.**

- **Recessional Hymn** WOV# 781
 “My Life Flows On in Endless Song”

- **Dismissal**

P Go in peace, serve the Lord.

C **Thanks be to God.**

Postlude – Vintage Brass Group
“Patriotic Medley” *by Herron*

Reprinted from Sundays & Seasons 2026

A Special Thank You to the Contemporary Worship Team, Hand Bell Choir, Senior Choir and The Vintage Brass Group for sharing their talents with us this morning.

We are currently on our Summer Worship Schedule, worship will be at 9AM, there will be no Contemporary Worship Service or Sunday School during June, July & August. We will return to our regular schedule on Sunday, September 6th.

Pastor Zaiser will be hosting an **evening Bible study** on Wednesday evenings until the end of June, 7-8:30PM, in the parlor. The subject will be the Gospel of John.

Trinity Hoagies: “Hoagie Fundraiser” for the General Fund. 8” hoagies from Maurizio’s Pizza (formerly Pappa Bernards) cost \$8.00. The hoagies will be ham, Italian and turkey (onion, no onion). There is a sign up sheet posted on the bulletin board. **Orders are due Sunday, June 14th and pick up on Friday, June 19th — 11:00AM-11:30AM. Please make checks payable to Dennis Schaeffer.** Any questions, please see Dennis Schaeffer. Thank You for your support. Thank you also to Dennis Schaeffer for organizing this fundraiser.

The deadline for the July/August Newsletter is Sunday, June 21st, please submit your information to Karen in the Church Office.

Prayer Listing: If you wish to make any changes to the prayer listing, please see Linda Ritter, Pastor Gene or contact the church office, in order for the change to be made in the July/August Newsletter.

Free Will Offerings will be received the 3rd Sunday of every month, the next Free Will Offering will be Sunday, June 21st for Save the Children. Thank you for your support.

The Summer Music Schedule Sign Up Sheet is now posted on the bulletin board in the Narthex, if you would like to sing or play an instrument. Please sign up.

The Boyertown Director’s Big Band is hosting America 250 Dance on Sunday, July 5th, 2-5PM at the Keystone Fire Hall. Tickets are \$10. Food and drinks available for purchase. To purchase tickets email DirectorsBandBoyertown@gmail.com or at Aunt Nannie’s Bake Shop.

Trinity Night at the Reading Phillies Game, Saturday, August 29th. Tickets \$43.00 includes the “All You Can Eat Buffet” Game Time 6:45PM, Gates Open 4:45PM. There is a sign up sheet posted on the bulletin board in the Narthex. For more information, please see Dennis Schaeffer. PLEASE NOTE: THIS STADIUM IS CASH-LESS.

You may sponsor Altar Flowers, the cost of the flowers has increased for (1) vase \$34.00 and (2) vases \$68.00, please contact Mary Snyder. If you wish to sponsor flowers and that date is not available, you can always sponsor an extra bouquet of flowers for \$40.00. When sponsoring flowers, please use a flower envelope found in the rack in the narthex or clearly mark the envelope “Flowers”. If you sponsored flowers in the past but no longer wish to, please let Mary Snyder 610-473-8885 or the church office know. **If you wish to sponsor the bulletins, the cost is \$15.00 to offset the cost of printing.**

Trinity's Gift Card Program - Gift card orders are accepted before and after the church service the first Sunday of each month and distributed the second Sunday. Order forms for Redners, Giant and Raise Right (for other retail gift cards) are available in the narthex. The Raise Right order form is also available for download on Trinity's website. Payment must be submitted with your order. **Please make checks payable to Trinity Lutheran Church and include your phone number on your order form.** If you have any questions regarding this fund raising program please see Sharon Kemp, Kathy Kuser or Kurt Yescavage.

Need a ride? We have volunteers in the congregation who are willing to provide transportation to medical appointments, etc., for those who can't find a ride. Please contact Pastor Gene 610-322-0901 if you need a ride or would like to volunteer as a driver.

Devotionals are available in the rack in the Narthex. If you enjoy the devotionals, please make a donation to help offset the cost. Thank You.

Bibles are available in the rack in the Narthex for you to reference during worship. You may also take home to reference, please return when you are finished.

Trinity's events for the upcoming week:

Sunday, June 7th-**Music Sunday &
Graduate Recognition**
9:00 Worship Service w/Comm.

Tuesday, June 9th- 7:00 Church Council Mtg.

Wednesday, June 10th- 6:30 TLC Stitchers

Thursday, June 11th- 6:30 Sr. Choir Practice
7:00 Cantata Practice

Sunday, June 14th- 9:00 Worship Service

**Next Week's Worship Assistants
Sunday, June 14th:**

Ushers: Janice Sheetz* & Mardell Blanford
Lector: Ruth Weiser
Acolyte: Mark Sheetz

LAST WEEK'S STATISTICS: 05/31/2026

<u>Attendance</u>	<u>Offerings</u>	
<u>Worship/S.S</u>	<u>General</u>	<u>Hunger</u>
66/10	\$1,569.00	\$65.00
	<u>Benevolence</u>	<u>Bldg. Maint.</u>
	0	\$75.0



Turn everyday shopping
into fundraising dollars



RaiseRight.

Simply the right way to fundraise

Earn up to 15% on birthday gifts,
graduation gifts, dinner out and
dinner in!

Give the gift that gives back

If you need a birthday present, Valentine's Day gift, date night dinner and a movie, or groceries for dinner at home, gift cards are always a great choice - whether you shop using gift cards or give them as gifts. It's even more thoughtful because you're giving back to Trinity.

amazon

KOHL'S



Walmart

CARRABBA'S
ITALIAN GRILL

SEPHORA



Wawa

VISA

GIANT

R REDNER'S

weis

A free-will offering is scheduled for the third Sunday of each month. They are as follows:

June 21 – Save the Children

July 19 – Samaritan's Purse Shoe Boxes

August 16 – American Foundation for
Suicide Prevention

September 20 – Boyertown Area Multi Service

October 18 – Eastern Berks Fire Dept.

November 15 – Elf Bags (Multi-Service)

December – No free-will offering. Thank you for supporting the various Christmas giving opportunities.

Thank you for your contributions to these special causes!

The Community Clothing Rack Schedule

1st Wednesday

Donations Accepted

2nd, 3rd & 4th Wednesdays

Shoppers Welcome

2nd Thursday

Shoppers Welcome

6:00PM-8:00PM

5th Wednesday

CLOSED

Hours

1:00PM-4:00PM

Summer Hours Only

June-August

9:00AM-12:00PM

Closed on all major holidays.

In the case of inclement weather,

Refer to Boyertown Area School district closure.

CCR is a ministry of St. Luke Lutheran Church

Our mission is to serve Jesus Christ by providing

necessary clothing to the underserved.

www.StLukeGilbertsville.org

Readings for Personal Devotion



M Joshua 8:30-35
T Joshua 24:1-2, 11-28
W Matthew 7:13-20
Th Job 28:12-28
F Romans 3:9-22a
Sa Psalm 52

Trinity Evangelical Lutheran Church

The Rev. Dr. Eugene C. Zaiser, DMin.,
Pastor

Ms. LaRue C. Sheetz, Director of Music

Mrs. Karen J. Smith, Parish Secretary

Mrs. Catherine M. Yoder, Sexton

The Members of this Congregation are
its Ministers

1749 South Main Street, Bechtelsville, PA
19505
610-369-1281

Church Office E-Mail:
trinitybech@outlook.com

Pastor Zaiser's E-Mail:
pastorzaiser@outlook.com

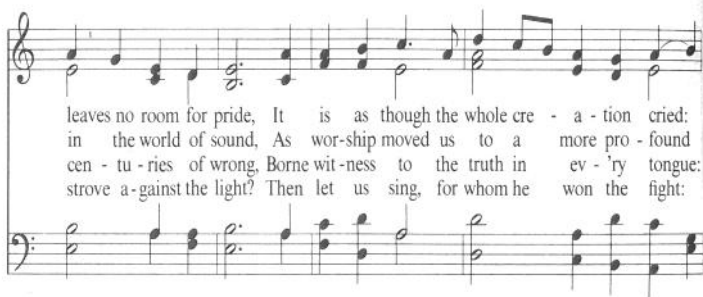
Website: www.trinitybech.com

555

When in Our Music God Is Glorified



1 When in our mu - sic God is glo - ri - fied, And ad - o - ra - tion
 2 How oft, in mak - ing mu - sic, we have found A new di - men - sion
 3 So has the Church, in lit - ur - gy and song, In faith and love, through
 4 And did not Je - sus sing a psalm that night When ut - most e - vil



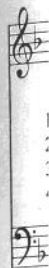
leaves no room for pride, It is as though the whole cre - a - tion cried:
 in the world of sound, As wor - ship moved us to a more pro - found
 cen - tu - ries of wrong, Borne wit - ness to the truth in ev - 'ry tongue:
 strove a - gainst the light? Then let us sing, for whom he won the fight:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 Let ev'ry instrument be tuned for praise;
 Let all rejoice who have a voice to raise;
 And may God give us faith to sing always:
 Alleluia, alleluia, alleluia!

He

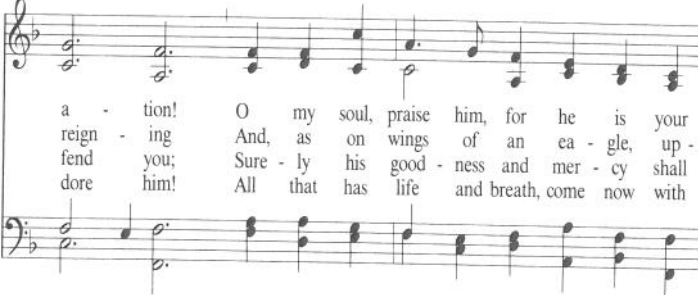


Praise to the Lord, the Almighty

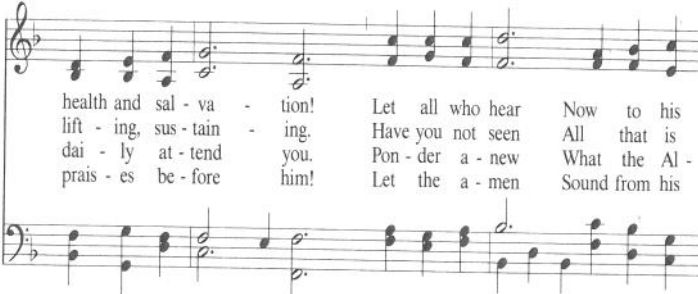
543



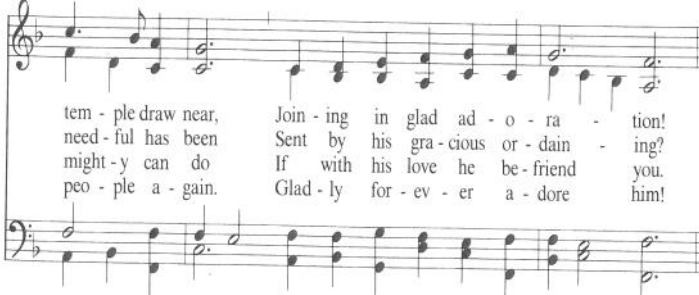
1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who will pros - per your work and de -
 4 Praise to the Lord! Oh, let all that is in me a -



a - tion! O my soul, praise him, for he is your
 reign - ing And, as on wings of an ea - gle, up -
 fend you; Sure - ly his good - ness and mer - cy shall
 dore him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to his
 lift - ing, sus - tain - ing. Have you not seen All that is
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore him! Let the a - men Sound from his



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by his gra - cious or - dain - ing?
 might - y can do If with his love he be - friend you.
 peo - ple a - gain. Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1829-1878, alt.
 Tune: Erneverten Gesangbuch, Stralsund, 1665.

bread, and for-give us our debts as we for-give our

debt-ors. And lead us not in-to temp-tation, but de-liv-er us from

e-vil, for Thine is the King-dom and the Pow-er and the

Glo-ry, for-ev-er. A-men.

My Life Flows On in Endless Song

781

vine
Arms

ng arms;



7 G



g arms.



D



- larms;



G



arms.

SHOWALTER
10 9 and refrain

1 My life flows on in end-less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv-eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain
 No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899
 Music: Robert Lowry, 1826-1899, alt.

HOW CAN I KEEP FROM SINGING

