

**Trinity Evangelical
Lutheran Church**



**August 9, 2026
11th Sunday after Pentecost**

Good Morning and welcome! We invite you to worship with us often, and ask if you need any assistance! If you are visiting us today, please sign the Guest Register in the Narthex, please include your address and phone number. Please place your offering envelope in the plate in the Narthex. Thank You.

Remember in your prayers:

Lynn Wolfgang, Oscar & Angie Smith, Erika Zaiser, Betty Moore, Kathy Gamler, Bill Brensinger, Becky Yescavage, Kathy Sell, Donna Day, Elaine Dotterer, Anna Spencer, RuthAnn Goode, Pete Schmoyer, Linda Bewley, Marcia Auge, Vicki Mest, Greg Mest, Howard & Waynette Shafer, Nadine Lydic and Clair Burkhardt.

Friends & Family:

Michelle Hiriak, Linda Stark, Joyce Kemp, Linda Gilbert, Tracey Knox, LeeAnn Prince, Monica Gilbert, David & Diane Stauffer, John Durkin and Corbin Riegner.

Families Of:

Michael Ware, Mike Bailey and Joan Good-Saylor.

Also members, relatives and friends in the community who are serving in the military including:

Christopher Heffner, Noah Heydt, Ben Rhode, Steven Herbst, David Crews, Jeff Lydic and Seth Kurtz.

**Our sister congregation, the Marienkirche in Borna, Germany.
(Website: Kirche-bornae-land.de)**

Please note: Names of friends and family will be kept on the bulletin prayer list for one month. If still in need of prayers, these names will then appear in the newsletter prayer list. Names on the friends and family list will normally be kept on the newsletter prayer list for one year. If you wish for names to remain longer, please speak to Pastor Gene, Linda Ritter, or contact the Church Office. Thank you for helping us keep the prayer list current!

Today we share in the Sacrament of Holy Communion. We invite everyone to the Lord's table who recognizes Christ's presence in His holy sacrament. We will be communing using the continuous method this morning. When the time comes, the usher will direct you forward-simply receive the bread from the Pastor and move to the side to the communion server to receive the wine (or grape juice). When you have received both elements, please return to your seat by the side aisle.

Today's Worship Assistants:

Assisting Minister: Erika Zaiser

Server: Sheila Eddinger

Ushers: Dennis Schaeffer* & Bob Eshbach

Lector: Diane McElwee

Acolyte: Diane McElwee

August 9, 2026

11th Sunday after Pentecost

The Altar Flowers are presented to the glory of God, by Mrs. Linda Ritter, in Memory of her Husband Dan and their Wedding Anniversary and also by Mr. & Mrs. Brett Moyer, in Memory of her Mother Thelma Stauffer's Birthday.

The Bulletins are presented to the glory of God, in Memory of Hope Haas by Kay (Haas) McGowan.

The Eternal Flame Candle is presented to the glory of God by Kay McGowan, in Memory of Michael McGowan and My Parents.

- (those who are able may stand)

Prelude

"Divine Praise"

D. Bortniansky

Announcements and Concerns

• **Confession and Forgiveness**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

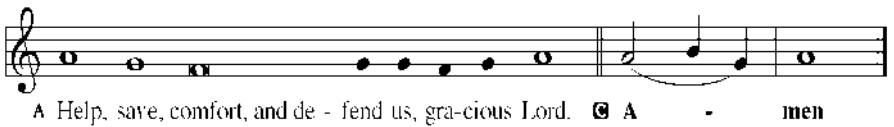
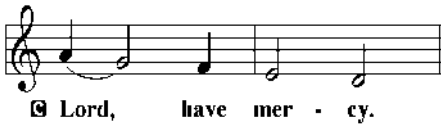
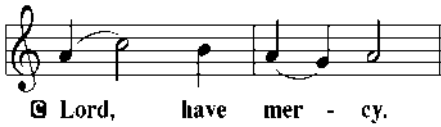
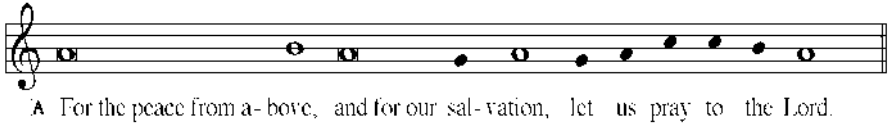
C Amen

- **Processional Hymn** LBW# 465
"Evening and Morning"
- **Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

• **Kyrie**



• Hymn of Praise



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le - lu - ia. Al-le - lu - ia.

• **Prayer of the Day**



P Let us Pray ...

C O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹ At [Horeb, the mount of God,] [Elijah] came to a cave and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, ¹² and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶

Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

PSALM: Psalm 85:8-13

⁸ I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to those who turn
their | hearts to you.

⁹ **Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land.**

¹⁰ Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.

¹¹ **Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹² The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³ **Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway.**

SECOND READING: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to

shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

GOSPEL: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of “little faith,” who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.



P The Holy Gospel according to St. Mathew, the fourteenth chapter



Presentation of the Gospel by Heart

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

P The Gospel of the Lord.



Vacation Bible School Closing Program

- Hymn of the Day LBW# 467
"Eternal Father, Strong to Save"

- Apostles Creed

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy
 Spirit and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at
 the right hand of the Father. He will come
 again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

- **The Prayer of the Church**

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

A brief silence.

After each portion of prayers:

P Lord, in your mercy.

C hear our prayer

The prayers conclude:

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

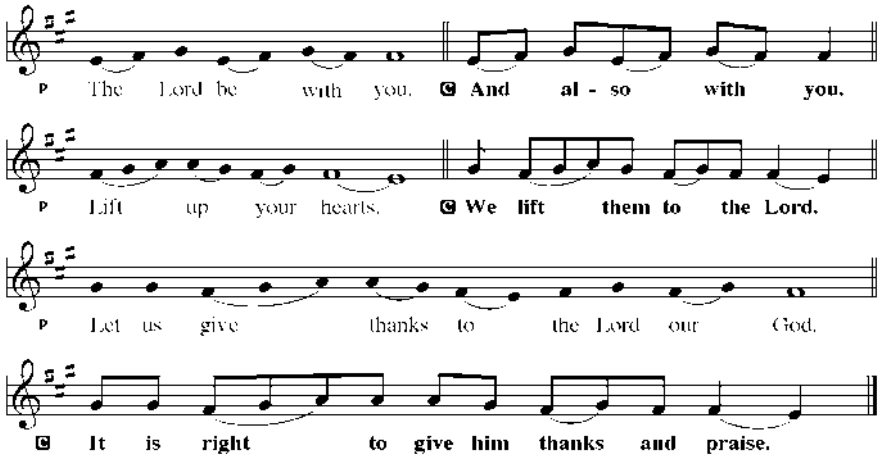
C Amen

- **Sharing of the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

• The Great Thanksgiving



P The Lord be with you. **☩** And al - so with you.

P Lift up your hearts. **☩** We lift them to the Lord.

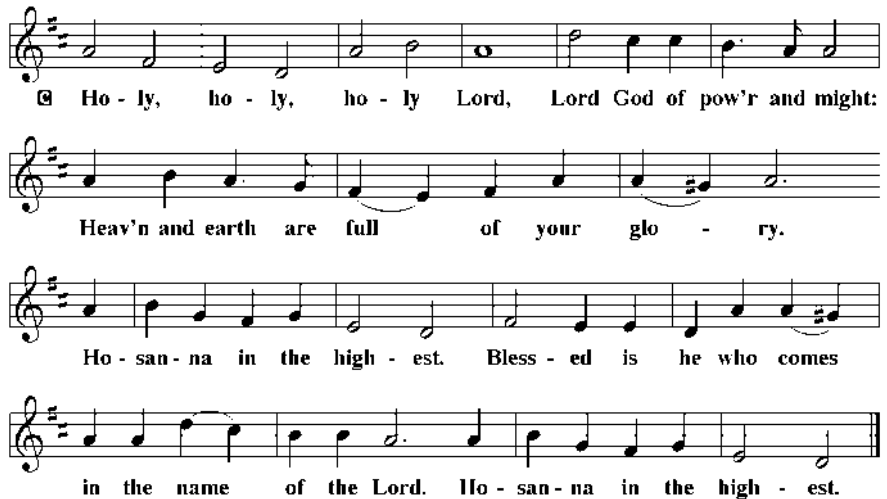
P Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

• The Proper Preface

P It is indeed right and salutary...

(Here the minister continues with the preface appropriate to the day or season, concluding ...we praise your name and join their unending hymn:



☩ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

- **Eucharistic Prayer**

P Blessed are you, Lord of heaven and earth.
 In mercy for our fallen world you gave your
 only Son, that all those who believe in him
 should not perish, but have eternal life.
 We give thanks to you for the salvation you
 have prepared for us through Jesus Christ.
 Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living
 faith as he comes to us in his holy supper.

C **Amen. Come, Lord Jesus.**

P In the night in which he was betrayed,
 Our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples,
 saying: Take and eat; this is my body, given
 for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave
 thanks, and gave it for all to drink,
 saying: This cup is the new covenant in my
 blood, shed for you and for all people for
 the forgiveness of sin.

Do this for the remembrance of me.

- **The Lord's Prayer (Sung by Congregation, see insert)**



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Communion

• Post-communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

- **Benediction**

P The Lord bless you and keep you.
 The Lord make his face to shine upon you and
 be gracious unto you. The Lord look upon
 you with favor and give you peace.

C **Amen, Amen, Amen.**

- **Recessional Hymn** LBW# 320
 "O God, Our Help in Ages Past"

- **Dismissal**

P Go in peace, serve the Lord.

C **Thanks be to God.**

Postlude "Postlude in C"
R. Martin

Special thanks to the fabulous staff of “Tropical Trek” VBS! Thank you to the parents, grandparents, and relatives who brought the children each night. Thank you to everyone who donated school supplies and food items for our mission project for Boyertown Multi-Service. Finally, thank you to everyone who helped to make this VBS a great success!

We are currently on our Summer Worship Schedule, worship will be at 9AM, there will be no Contemporary Worship Service or Sunday School during August. We will return to our regular schedule on Sunday, September 6th.

Trinity Hoagies: “Hoagie Fundraiser” for the General Fund. 8” hoagies from Maurizio’s Pizza (formerly Pappa Bernards) cost \$8.00. The hoagies will be ham, Italian and turkey (onion, no onion). There is a sign up sheet posted on the bulletin board. **Orders are due by Sunday, August 9th and pick up will be Friday, August 14th— 11:00AM-11:30AM. Please make checks payable to Dennis Schaeffer.** Any questions, please see Dennis Schaeffer. Thank You for your support. Thank you also to Dennis Schaeffer for organizing this fundraiser.

The deadline for the September Newsletter is Sunday, August 16th, please submit your information to Karen in the Church Office.

Prayer Listing: If you wish to make any changes to the prayer list for the September Newsletter, please see Linda Ritter, Pastor Gene or contact the church office.

Free Will Offerings will be received the 3rd Sunday of every month, the next Free Will Offering will be Sunday, August 16th for The American Foundation for Suicide Prevention. Thank you for your support.

Trinity Night at the Reading Phillies Game, Saturday, August 29th. Tickets \$43.00 includes the “All You Can Eat Buffet” Game Time 6:45PM, Gates Open 4:45PM. There is a sign up sheet posted on the bulletin board in the Narthex. For more information, please see Dennis Schaeffer. PLEASE NOTE: THIS STADIUM IS CASHLESS.

The Boyertown Area Alumni Marching Unit will be hosting and Honoring First Responders and in honor of the 25th Anniversary of September 11th on Friday, September 11th, at the Boyertown Middle School West, 7:00PM-9:00PM. Featuring: Boyertown Area High School & Middle School East & West Show Choirs. There will be a Free Will offering at the Door.

Mark your calendars:

- **Basket Party, Saturday, September 26th. Doors Open at 9:00AM, Drawing Begins at 10:30AM, tickets \$20.00 will be available soon.**
- **Annual Fall Craft Show/Book Fair, Saturday, October 17th. Looking for Crafters and will be accepting donations of used books in September. If you would like to participate, please see Cathy Yoder or contact the church office. Registration forms are on the table in the Narthex.**

The Summer Music Schedule Sign Up Sheet is posted on the bulletin board in the Narthex, if you would like to sing or play an instrument. Please sign up.

Coffee Hour will resume in September on non-communion Sundays, please volunteer to host Coffee Hour in order for this time of fellowship to continue. There is a Sign Up Sheet is posted on the bulletin board in the Narthex.

You may sponsor Altar Flowers, the cost of the flowers has increased for (1) vase \$34.00 and (2) vases \$68.00, please contact Mary Snyder. If you wish to sponsor flowers and that date is not available, you can always sponsor an extra bouquet of flowers for \$40.00. When sponsoring flowers, please use a flower envelope found in the rack in the narthex or clearly mark the envelope "Flowers". If you sponsored flowers in the past but no longer wish to, please let Mary Snyder 610-473-8885 or the church office know. If you wish to sponsor the bulletins, the cost is \$15.00 to offset the cost of printing.

Trinity's Gift Card Program - Gift card orders will be accepted before and after the church service through August 9th and will be distributed August 16th. Order forms for Redners, Giant and Raise Right (for other retail gift cards) are available in the narthex. The Raise Right order form is also available for download on Trinity's website. Payment must be submitted with your order. **Please make checks payable to Trinity Lutheran Church and include your phone number on your order form. If you have any questions regarding this fund raising program please see Sharon Kemp, Kathy Kuser or Kurt Yescavage.**

HOSPITAL INPATIENT STAY: Please contact Pastor Gene if you are admitted to the hospital and would like a visit, due to privacy laws, the hospital no longer contacts the church.

Need a ride? We have volunteers in the congregation who are willing to provide transportation to medical appointments, etc., for those who can't find a ride. Please contact Pastor Gene 610-322-0901 if you need a ride or would like to volunteer as a driver.

Devotionals are available in the rack in the Narthex. If you enjoy the devotionals, please make a donation to help offset the cost. Thank You.

Bibles are available in the rack in the Narthex for you to reference during worship. You may also take home to reference, please return when you are finished.

Trinity's events for the upcoming week:

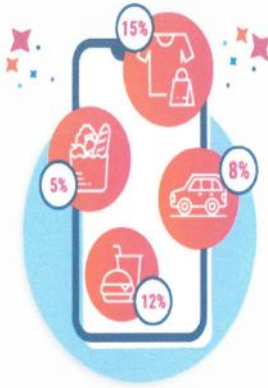
Sunday, August 9th- 9:00 Worship Service
w/Communion
Tuesday, August 11th- 7:00 Church Council Mtg.
Wednesday, August 12th-6:30 TLC Stitchers
Friday, August 14th- 11:00 Hoagie Pick Up
Sunday, August 16th- 9:00 Worship Service

Next Week's Worship Assistants:
Sunday, August 16th:

Ushers: Janice Sheetz* & Karen Irey
Lector: Kathy Farrington
Acolyte: Kathy Farrington

LAST WEEK'S STATISTICS:
08/02/2026

<u>Attendance</u>	<u>Offerings</u>	
<u>Worship</u>	<u>General</u>	<u>Hunger</u>
50	\$1,645.00	0
	<u>Benevolence</u>	<u>Bldg. Maint.</u>
	0	\$95.00



Turn everyday shopping
into fundraising dollars



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Earn up to 15% on birthday gifts,
graduation gifts, dinner out and
dinner in!

Give the gift that gives back

If you need a birthday present, Valentine's Day gift, date night dinner and a movie, or groceries for dinner at home, gift cards are always a great choice - whether you shop using gift cards or give them as gifts. It's even more thoughtful because you're giving back to Trinity.

amazon

KOHL'S



Walmart

CARRABBA'S
ITALIAN GRILL

SEPHORA



Wawa

VISA

GIANT

R REDNER'S

weis

A free-will offering is scheduled for the third Sunday of each month. They are as follows:

August 16 – American Foundation for
Suicide Prevention

September 20 – Boyertown Area Multi Service

October 18 – Eastern Berks Fire Dept.

November 15 – Elf Bags (Multi-Service)

December – No free-will offering. Thank you for
supporting the various Christmas giving
opportunities.

**Thank you for your contributions to these special
causes!**

**The Community Clothing Rack
Schedule**

1st Wednesday

Donations Accepted

2nd, 3rd & 4th Wednesdays

Shoppers Welcome

2nd Thursday

Shoppers Welcome

6:00PM-8:00PM

5th Wednesday

CLOSED

Hours

1:00PM-4:00PM

Summer Hours Only

June-August

9:00AM-12:00PM

Closed on all major holidays.

In the case of inclement weather,

Refer to Boyertown Area School district closure.

CCR is a ministry of St. Luke Lutheran Church

Our mission is to serve Jesus Christ by providing
necessary clothing to the underserved.

www.StLukeGilbertsville.org

Readings for Personal Devotion



M	Deuteronomy 8:1-10
T	Deuteronomy 26:1-15
W	Matthew 15:32-39
Th	Exodus 16:2-15, 31-35
F	Acts 2:37-47
Sa	Psalms 78:1-8, 17-29

Trinity Evangelical Lutheran Church

The Rev. Dr. Eugene C. Zaiser, DMin.,
Pastor

Mrs. Jennifer McCarron, Director of Music

Mrs. Karen J. Smith, Parish Secretary

Mrs. Catherine M. Yoder, Sexton

The Members of this Congregation are its
Ministers

Office Hours: Monday-Thursday
9:00 a.m. - 2:00 p.m.
(Or by Appointment)

1749 South Main Street, Bechtelsville, PA
19505
610-369-1281

Church Office E-Mail:
trinitybech@outlook.com

Pastor Zaiser's E-Mail:
pastorzaiser@outlook.com

Website: www.trinitybech.com

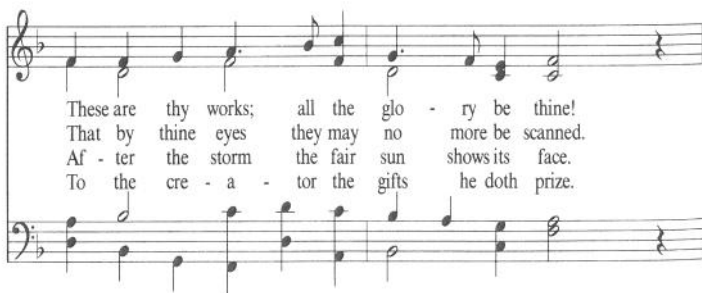
Evening and Morning



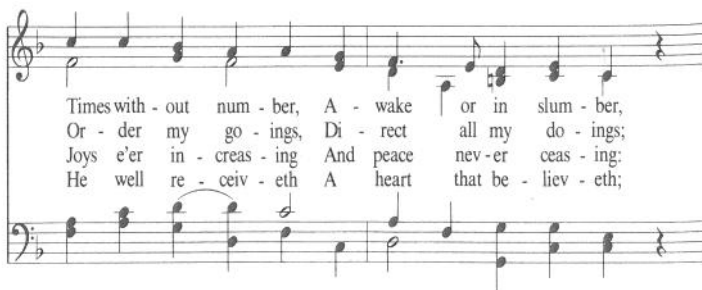
1 Eve - ning and morn - ing, Sun - set and dawn - ing,
 2 Fa - ther, oh, hear me, Par - don and spare me;
 3 Ills that still grieve me Soon are to leave me;
 4 To God in heav - en All praise be giv - en!



Wealth, peace, and glad - ness, Com - fort in sad - ness:
 Calm all my ter - rors, Blot out my er - rors,
 Though bil - lows tow - er, And winds gain pow - er,
 Come, let us of - fer And glad - ly prof - fer



These are thy works; all the glo - ry be thine!
 That by thine eyes they may no more be scanned.
 Af - ter the storm the fair sun shows its face.
 To the cre - a - tor the gifts he doth prize.



Times with - out num - ber, A - wake or in slum - ber,
 Or - der my go - ings, Di - rect all my do - ings;
 Joys e'er in - creas - ing And peace nev - er ceas - ing;
 He well re - ceiv - eth A heart that be - liev - eth;

Thine eye ob - serves us, From dan - ger pre - serves us,
 As it may please thee, Re - tain or re - lease me;
 These shall I trea - sure And share in full mea - sure
 Hymns that a - dore him Are pre - cious be - fore him

Caus - ing thy mer - cy up - on us to shine.
 All I com - mit to thy fa - ther - ly hand.
 When in his man - sions God grants me a place.
 And to his throne like sweet in - cense a - rise.

Eternal Father, Strong to Save

467

1 E - ter - nal Fa - ther, strong to save, Whose arm has bound the
 2 O Sav - ior, whose al - might - y word The winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood Up - on the cha - os
 4 O Trin - i - ty of love and pow'r, All trav - 'lers guard in

rest - less wave, Who bade the might - y o - cean deep Its
 mis - sive heard, Who walked up - on the foam - ing deep, And
 dark and rude, And bid its an - gry tu - mult cease, And
 dan - ger's hour From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: Oh, hear us when we
 calm a - mid the storm didst sleep: Oh, hear us when we
 give, for wild con - fu - sion, peace: Oh, hear us when we
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to thee For those in per - il on the sea.
 cry to thee For those in per - il on the sea.
 cry to thee For those in per - il on the sea.
 rise to thee Glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.
 Tune: John B. Dykes, 1823-1876

MELITA
 888888

The Lord's Prayer

And when thou hast shut thy door, pray to the Father . . . — Matthew 6:6

MALOTTE

Albert Hay Malotte

Arranged by Fred Bock

Matthew 6:9-13

Unison

Our Fa - ther, which art in heav - en, hal - low - ed

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff in 4/4 time, both in the key of B-flat major. The melody is written in a unison style. The lyrics 'Our Fa - ther, which art in heav - en, hal - low - ed' are written below the notes.

be Thy name. Thy king-dom come,

The second system of musical notation. It continues the melody from the first system. The lyrics 'be Thy name. Thy king-dom come,' are written below the notes.

Thy will be done on earth as it is in

The third system of musical notation. It continues the melody. The lyrics 'Thy will be done on earth as it is in' are written below the notes.

heav - en. Give us this day our dai - ly

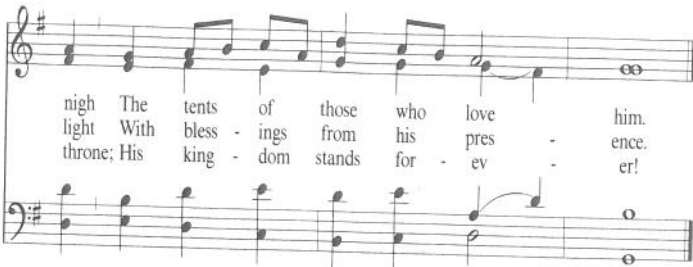
The fourth system of musical notation. It concludes the piece with a double bar line. The lyrics 'heav - en. Give us this day our dai - ly' are written below the notes.

bread, and for - give us our debts as we for-give our

debt-ors. And lead us not in-to temp-ta-tion, but de - liv-er us from

e - vil, for Thine is the King-dom and the Pow-er and the

Glo - ry, for - ev - er. A - men.



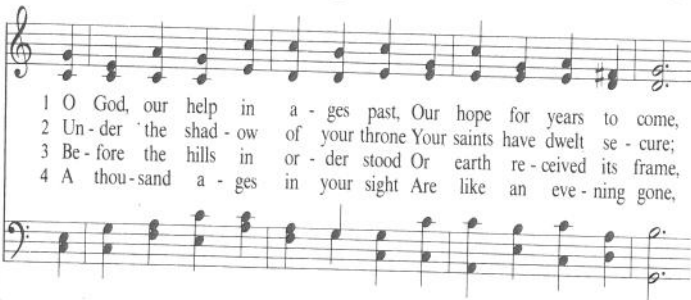
nigh The tents of those who love him.
light With bless - ings from his pres - ence.
throne; His king - dom stands for - ev - er!

© Text: Julius Krohn, 1835-1888 tr. composite, alt.
Tune: C. Egenolf, Reutertiedlein, 1535

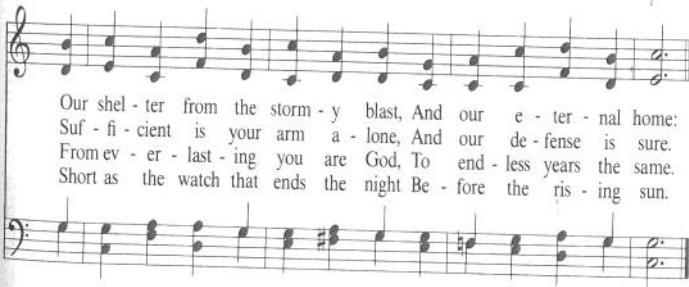
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O God, Our Help in Ages Past

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1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of your throne Your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived its frame,
4 A thou - sand a - ges in your sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is your arm a - lone, And our de - fense is sure.
From ev - er - last - ing you are God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten, as a dream
Dies at the op'ning day.

6 O God, our help in ages past,
Our hope for years to come,
Still be our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674-1748, alt.
Tune: William Croft, 1678-1727

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