

**Trinity Evangelical
Lutheran Church**



**October 4, 2026
19th Sunday after Pentecost**

Good Morning and welcome! We invite you to worship with us often, and ask if you need any assistance! If you are visiting us today, please sign the Guest Register in the Narthex, please include your address and phone number. Please place your offering envelope in the plate in the Narthex. Thank You.

Remember in your prayers:

Lynn Wolfgang, Oscar & Angie Smith, Erika Zaiser, Betty Moore, Kathy Gamler, Bill Brensinger, Becky Yescavage, Kathy Sell, Donna Day, Elaine Dotterer, Anna Spencer, RuthAnn Goode, Pete Schmoyer, Linda Bewley, Marcia Auge, Vicki Mest, Nadine Lydic, Clair Burkhart, Carole Mest, Bob McElwee, Chester Heydt and Lisa Fox.

Friends & Family:

Michelle Hiriak, Linda Stark, Sue Miller, Keith Weller, Janet Conrad, Gordon Moser, LeeAnn Prince, Verna Pomar, Loraine Pruitt, Catherine Muth and Scott Thomas.

Families Of:

Anna Bechtel, Joyce Kemp, David Thomas Hawthorne and Larry Clemons.

Also members, relatives and friends in the community who are serving in the military including:

Christopher Heffner, Noah Heydt, Ben Rhode, Steven Herbst, David Crews, Jeff Lydic and Seth Kurtz.

Our sister congregation, the Marienkirche in Borna, Germany.

(Website: Kirche-bornaer-land.de)

Please note: Names of friends and family will be kept on the bulletin prayer list for one month. If still in need of prayers, these names will then appear in the newsletter prayer list. Names on the friends and family list will normally be kept on the newsletter prayer list for one year. If you wish for names to remain longer, please speak to Pastor Gene, Linda Ritter, or contact the Church Office. Thank you for helping us keep the prayer list current!

Today we share in the Sacrament of Holy Communion. We invite everyone to the Lord's table who recognizes Christ's presence in His holy sacrament. We will be communing using the continuous method this morning. When the time comes, the usher will direct you forward-simply receive the bread from the Pastor and move to the side to the communion server to receive the wine (or grape juice). When you have received both elements, please return to your seat by the side aisle.

Today's Worship Assistants:

Assisting Minister: Vicki Mest
 Server: Linda Ritter
 Ushers: Kay McGowan* & Uta Hahn
 Lector: Erika Zaiser
 Acolyte: Kathy Farrington

October 4, 2026 — 19th Sunday after Pentecost

This morning we celebrate the Baptism of Kaisleigh Wren DeAgostino. Her parents are Cierra DeAgostino and Kenneth Berger, Jr. and her Godparents are Thomas Berger and Carol Schaeffer.

The Altar Flowers are presented to the glory of God by Mrs. Martha Beekman, in Honor of her Children, Grandchildren and Great-Grandchildren, Calvin, Rhonda and Valerie and also by Wayne & Ginny Williams, in Honor of Our Children & Grandchildren.

The Extra Bouquet of Flowers are presented to the glory of God in Honor of the Baptism of Kaisleigh Wren by her Family.

The Bulletins are presented to the glory of God by Bill & Sheila Eddinger, in Support of Suicide Prevention and Awareness.

The Eternal Flame Candle is presented to the glory of God by Sandy & Mark Yarnall, in Honor of Our Children, Liz, Mark Jr., and Michael.

- (those who are able may stand)

Prelude — "Song of Joy" — *R. Hughes*

Announcements and Concerns

• Confession and Forgiveness

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

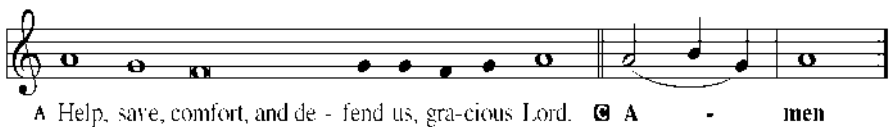
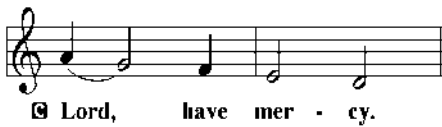
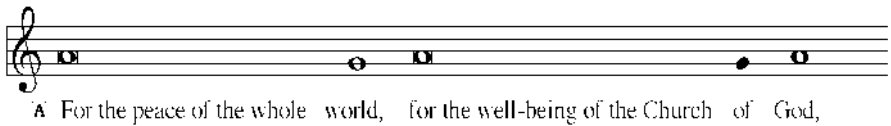
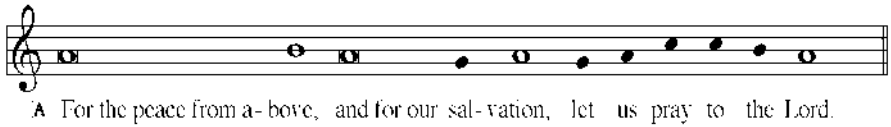
C Amen

- **Processional Hymn** LBW# 482
"When I Survey the Wondrous Cross"
- **Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

• **Kyrie**



• Hymn of Praise



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le - lu - ia. Al-le - lu - ia.

• **Prayer of the Day**



P Let us Pray ...

C Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen

FIRST READING: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes?

⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

PSALM: Psalm 80:7-15

⁷ Restore us, O | God of hosts;
 let your face shine upon us, and we | shall be saved.
⁸ **You have brought a vine | out of Egypt;**
you cast out the nations and | planted it.
⁹ You cleared the | ground for it;
 it took root and | filled the land.
¹⁰ **The mountains were covered | by its shadow**
and the towering cedar trees | by its boughs.
¹¹ You stretched out its tendrils | to the sea
 and its branches | to the river.
¹² **Why have you broken | down its wall,**
so that all who pass by pluck | off its grapes?
¹³ The wild boar of the forest has | ravaged it,
 and the beasts of the field have | grazed upon it.
¹⁴ **Turn now, O | God of hosts,**
look | down from heaven;
¹⁵ behold and | tend this vine;
 preserve what your right | hand has planted.

SECOND READING: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

GOSPEL: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.



P The Holy Gospel according to St. Matthew, the twenty-first chapter



Presentation of the Gospel by Heart

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, "Have you never read in the scriptures:
 'The stone that the builders rejected
 has become the cornerstone;
 this was the Lord's doing,
 and it is amazing in our eyes'?"

⁴³ "Therefore I tell you, the kingdom of God will be taken away from you
 and given to a people that produces its fruits. ⁴⁴ The one who falls on this
 stone will be broken to pieces, and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized
 that he was speaking about them. ⁴⁶ They wanted to arrest him, but they
 feared the crowds, because they regarded him as a prophet.

P The Gospel of the Lord.



Senior Choir Anthem

"One World (In Harmony)"
S. Albrecht & J. Althouse

Sermon

- **Hymn of the Day** LBW# 415
"God of Grace and God of Glory"

Sacrament of Holy Baptism

Pg. 198

Baptismal Hymn

"Borning Cry"

WOV# 770

- **The Prayer of the Church**

P Let us pray for the whole people of God, in
 Christ Jesus, and for all people according to
 their needs.

A brief silence.

After each portion of prayers:

P Lord, in your mercy.

C **hear our prayer**

The prayers conclude:

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

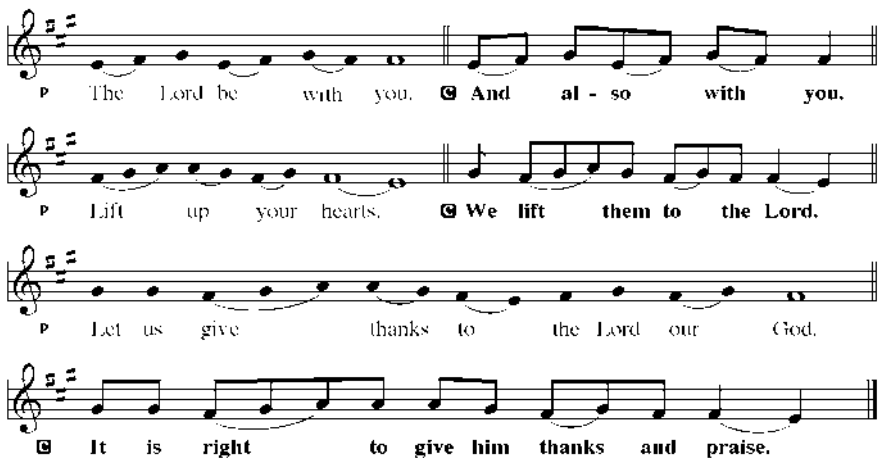
C **Amen**

• **Sharing of the Peace**

P: The peace of the Lord be with you always.

C: **And also with you.**

• **The Great Thanksgiving**



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

• The Proper Preface

P It is indeed right and salutary...
 (Here the minister continues with the preface
 appropriate to the day or season,
 concluding ...we praise your name and join their
 unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

• Eucharistic Prayer

P Blessed are you, Lord of heaven and earth.
 In mercy for our fallen world you gave your
 only Son, that all those who believe in him
 should not perish, but have eternal life.
 We give thanks to you for the salvation you
 have prepared for us through Jesus Christ.
 Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living
 faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given
for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave
thanks, and gave it for all to drink,
saying: This cup is the new covenant in my
blood, shed for you and for all people for
the forgiveness of sin.

Do this for the remembrance of me.

- **The Lord's Prayer (Sung by Choir & Congregation, see insert)**



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Communion

• Post-communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

• Post-communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.

He re-calls his prom-is-es and leads his peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

• Post-communion Prayer

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

- **Our Mission Statement**

P People of Trinity, what is our mission?

C We shall, as individuals and as a congregation, strive through word, worship, and witness to further the kingdom of God by knowing and sharing Christ's Love in our hearts, in our homes, in His church, in the community, and in the world.

- **Benediction**

P The Lord bless you and keep you.
The Lord make his face to shine upon you and be gracious unto you. The Lord look upon you with favor and give you peace.

C Amen, Amen, Amen.

- **Recessional Hymn** LBW# 341
"Jesus, Still Lead On" (vv. 1-4)

- **Dismissal**

P Go in peace, serve the Lord.

C Thanks be to God.

Postlude

"Justice and Mercy"
S. Scott

Hoagie Fundraiser” for the General Fund. 8”hoagies from Maurizio’s Pizza (formerly Pappa Bernards) cost \$8.00. The hoagies will be ham, Italian and turkey (onion, no onion). There is a sign up sheet posted on the bulletin board. **Orders are due by: Sunday, October 11th and pick up on Friday, October 16th — 11:00AM-11:30AM. Please make checks payable to Dennis Schaeffer. Any questions, please see Dennis Schaeffer. Thank You for your support. Thank you also to Dennis Schaeffer for organizing this fundraiser.**

Craft Show, Used Book & Bake Sale — Saturday, October 17th – 9AM to 1PM. Tables are still available for Crafters interested in the show. Please contact Cathy Yoder or the church office. We will have our annual Bake Sale along with our Used Book Sale. Donations of any used books are greatly appreciated and can be dropped off in the Nursery. Lunch will be available to purchase. **Yard Signs are now available for you to place on your front lawn or place of business. Please see Cathy Yoder for a sign.**

Attention bakers! We need your lovingly homemade baked goods for the bake sale at our craft show. So that we have a variety of items, please list what you will be donating on the sign-up sheet in the narthex. Ideas include cookies, cupcakes, brownies, muffins, breakfast buns or cakes, pies, etc. Items may be dropped off Thursday evening, 6:30-8:30, Friday Evening 6:00-8:00, or Saturday by 8:45 a.m. Thank you for your support!

The deadline for the November Newsletter is Sunday, October 18th, please submit your information to Karen in the Church Office.

Prayer Listing: Any changes to the Prayer List, please see Linda Ritter, Pastor Gene or contact the church office, in order for the change to be made in the November Newsletter.

There will be a Finance Committee Meeting on Tuesday, October 20th at 7PM in the Parish Hall. All members please make plans to attend.

Pumpkins and Pizza event on Sunday, October 25th, 4:30-7:00pm. All ages welcome! Bring your family and friends! There is a sign up sheet posted in the narthex.

Halloween: Cookies and hot chocolate for neighborhood trick-or-treaters Saturday, October 31st 6PM-9PM. If you can help or provide cookies, please see Pastor Gene.

The Discipleship Committee will be arranging a date in December to do Christmas caroling at Walnut Woods in Boyertown. If you would like to help us “make a joyful noise unto the Lord” please add your name to the sign up sheet in the narthex or see a committee member. (Walnut Woods does prefer a weekday afternoon for activities). More information to follow once a date has been selected.

Christmas Cantata “Hope Has Dawned, Noel” by Mary McDonald is Sunday, December 13th—10:30AM and the Snow Date and Encore Presentation will be Sunday, January 3rd at 3PM.

Operation Christmas Child: Once again, we are collecting “filled shoe boxes” for children, as a Christmas Project. Gift suggestions: School supplies, small toys, hygiene items, other items (t-shirts, socks, ball caps, sunglasses, hair clips, etc.) Please include the “How to Pack A Shoebox” Insert along with a check or cash for \$10.00, filled boxes must be returned to church by **Sunday, November 8th**. Thank you for your support! Any questions, please see Kathy Kuser.

PJ Project: In conjunction with the Boyertown Area Multi-Service, Trinity will once again create “Elf Bags” for needy families for Christmas Eve and are looking for our help to fill these bags. The items needed besides new Children’s Larger size pajamas (10/12 & 14/16), Adult Size pajamas for older children (Small-XL), Children’s Christmas Books, Family games for older children (Card Games, Sorry, Monopoly, etc.), Monetary donations to purchase items needed, hot chocolate packets and microwave popcorn packets. **Please bring your donation to the box in the Narthex by November 15th.** Any questions, please see Kathy Kuser. Thank you for your support of this ministry.

Trinity is also participating with the Lutheran Home at Topton to help spread the Christmas Cheer with their residents. A list of items needed is in the November Newsletter and a listing will be on the bulletin board in the Parish Hall. New, unwrapped items can only be accepted. **Donations will be accepted until Sunday, November 15th.**

Coffee Hour will continue on non-communion Sundays, please volunteer to host Coffee Hour in order for this time of fellowship to continue. There is a Sign Up Sheet posted on the bulletin board in the Narthex.

You may sponsor Altar Flowers, the cost of the flowers has increased for (1) vase \$34.00 and (2) vases \$68.00, please contact Mary Snyder. If you wish to sponsor flowers and that date is not available, you can always sponsor an extra bouquet of flowers for \$40.00. When sponsoring flowers, please use a flower envelope found in the rack in the narthex or clearly mark the envelope "Flowers". If you sponsored flowers in the past but no longer wish to, please let Mary Snyder 610-473-8885 or the church office know. If you wish to sponsor the bulletins, the cost is \$15.00 to offset the cost of printing.

Trinity's Gift Card Program - Orders will be taken before and after the church service the first Sunday of the month and will be distributed at church the second Sunday of the month. Order forms for Redners, Giant, and Scrip will be available at church and the Scrip order form is also found on Trinity's website. **Please note:** Weis Markets cards (\$25, \$100) can be ordered through Scrip for those who physically shop at the store. **Weis cards cannot be used for online orders. KOHL'S GIFT CARDS CANNOT BE USED TO PAY YOUR KOHL'S CHARGE. We apologize for any inconvenience.** Payment must be submitted with your order; checks should be made out to Trinity Lutheran Church. **Be sure to include your phone number on your order form.**

HOSPITAL INPATIENT STAY: Please contact Pastor Gene if you are admitted to the hospital and would like a visit, due to privacy laws, the hospital no longer contacts the church.

Need a ride? We have volunteers in the congregation who are willing to provide transportation to medical appointments, etc., for those who can't find a ride. Please contact Pastor Gene 610-322-0901 if you need a ride or would like to volunteer as a driver.

Bibles are available in the rack in the Narthex for you to reference during worship. You may also take home to reference, please return when you are finished.

Devotionals are available in the rack in the Narthex. If you enjoy the devotionals, please make a donation to help offset the cost. Thank You.

Trinity's events for the upcoming week:

Sunday, October 4th- 8:00 Cont. Worship Service
w/Communion
9:15 Sunday School
10:30 Worship Service
w/Communion
Wednesday, October 7th-6:30 TLC Stitchers
7:00 Bible Study
Thursday, October 8th- 6:30 Sr. Choir Practice
7:30 Cantata Practice
Sunday, October 11th-**Hoagie Orders Due**
9:15 Sunday School
10:30 Worship Service

Next Week's Worship Assistants:
Sunday, October 11th:

Ushers: Randy Kehl* & Heidi Yescavage
Lector: Mardell Blanford
Acolyte: Mark Sheetz

LAST WEEK'S STATISTICS: 09/27/2026

<u>Attendance</u>	<u>Offerings</u>	
<u>Worship/S.S.</u>	<u>General</u>	<u>Hunger</u>
59/13	\$2,804.00	\$75.00
	<u>Benevolence</u>	<u>Bldg. Maint.</u>
	0	\$10.00

A free-will offering is scheduled for the third Sunday of each month. They are as follows:

October 18 – Eastern Berks Fire Dept.

November 15 – Elf Bags (Multi-Service)

December – No free-will offering. Thank you for supporting the various Christmas giving opportunities.

Thank you for your contributions to these special causes!



Earn up to 15% on Christmas presents, hostess gifts, and holiday entertaining

Give the gift that gives back

If you need a Christmas present, hostess gift, or groceries for holiday entertaining, gift cards are always a great choice – whether you shop using gift cards or give them as gifts. It's even more thoughtful because you're giving back to Trinity.

amazon

KOHL'S



Walmart

CARRABBA'S
ITALIAN GRILL

SEPHORA



Wawa

VISA

GIANT

R REDNER'S

weis

The Community Clothing Rack Schedule

1st Wednesday

Donations Accepted

2nd, 3rd & 4th Wednesdays

Shoppers Welcome

2nd Thursday

Shoppers Welcome

6:00PM-8:00PM

5th Wednesday

CLOSED

Hours

1:00PM-4:00PM

Summer Hours Only

June-August

9:00AM-12:00PM

Closed on all major holidays.

In the case of inclement weather,

Refer to Boyertown Area School district closure.

CCR is a ministry of St. Luke Lutheran Church

Our mission is to serve Jesus Christ by providing
necessary clothing to the underserved.

www.StLukeGilbertsville.org

Readings for Personal Devotion



M Judges 16:1-22
T Judges 16:23-31
W Matthew 9:2-8
Th Joshua 4:1-10, 19-24
F Philippians 1:3-30
Sa Psalm 28

Trinity Evangelical Lutheran Church

The Rev. Dr. Eugene C. Zaiser, DMin.,
Pastor

Mrs. Jennifer McCarron, Director of Music

Mrs. Karen J. Smith, Parish Secretary

Mrs. Catherine M. Yoder, Sexton

The Members of this Congregation are its
Ministers

Office Hours: Monday-Thursday

9:00 a.m. - 2:00 p.m.

(Or by Appointment)

1749 South Main Street, Bechtelsville, PA
19505

610-369-1281

Church Office E-Mail:
trinitybech@outlook.com

Pastor Zaiser's E-Mail:
pastorzaiser@outlook.com

Website: www.trinitybech.com

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Sor - row and
 3 See, from his head, his hands, his feet, That were a
 4 Were the whole realm of na - ture mine,

prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down. Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,

count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674-1748

Tune: adapt. Edward Miller, 1731-1807

ROCKINGHAM OLD
LM

God Moves in a Mysterious Way

1 God moves in a mys - te - rious way, His won - ders to per - form;
 2 Judge not the Lord by fee - ble sense, But trust him for his grace;
 3 Blind un - be - lief is sure to err And scan his work in vain;
 4 You fear - ful saints, fresh cour - age take; The clouds you so much dread

God of Grace and God of Glory

1 God of grace and God of glo - ry, On your peo - ple
 2 Lo! The hosts of e - vil round us Scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils

pour your pow'r; Crown your an - cient Church's . . . sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 Free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 Rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 Be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

For the fac - ing of this hour, For the fac - ing of this hour.
 For the liv - ing of these days, For the liv - ing of these days.
 Lest we miss your king - dom's goal, Lest we miss your king - dom's goal.
 Serv - ing you whom we a - dore, Serv - ing you whom we a - dore.

770

I Was There to Hear Your Born-ing Cry

1 "I was there to hear your born-ing cry, I'll be there when you are
 2 "When you heard the won-der of the Word I was there to cheer you
 3 "In the mid - dle a - ges of your life, not too old, no lon - ger

old. I re - joiced the day you were bap - tized to
 on; you were raised to praise the liv - ing Lord, to
 young, I'll be there to guide you through the night, com -

see your life un - fold. I was there when you were but a
 whom you now be - long. If you find some-one to share your
 plete what I've be - gun. When the eve - ning gent-ly clos - es

child, with a faith to suit you well;
 time and you join your hearts as one,
 in and you shut your wea - ry eyes,

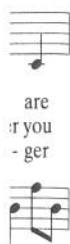
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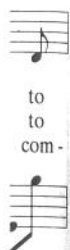
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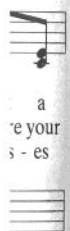
in a blaze of light you wan - dered off to
I'll be there to make your vers - es rhyme from
I'll be there as I have al - ways been with



to
to
com -

A⁷ D D⁷ G D

find where de - mons dwell."
dusk till ris - ing sun."
just one more sur - prise." 4 "I was there to hear your



a
re your
s - es

G D G D G D G D

born - ing cry, I'll be there when you are old. I re -



G D G D G C D⁷ G

joined the day you were bap-tized, to see your life un - fold."

The Lord's Prayer

And when thou hast shut thy door, pray to the Father . . . — Matthew 6:6

MALOTTE

Albert Hay Malotte

Arranged by Fred Bock

Matthew 6:9-13

Unison

Our Fa - ther, which art in heav - en, hal - low - ed

be Thy name. Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread, and for - give us our debts as we for-give our

debt-ors. And lead us not in-to temp-ta-tion, but de - liv-er us from

e - vil, for Thine is the King-dom and the Pow-er and the

Glo - ry, for - ev - er. A - men.

6 Then take comfort and rejoice,
For his members Christ will cherish.
Fear not, they will hear his voice;
Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.

7 Oh, then, draw away your hearts
From earth's pleasures base and hollow.
Strive to share what he imparts
While you here his footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!

Text: Berlin, 1653; tr. Catherine Winkworth, 1829-1878, alt.
Tune: Johann Criger, 1598-1662

JESUS, MEINE ZUVERSICHT
78 78 77

Jesus, Still Lead On

341



1 Je - sus, still lead on, Till our rest be won; And, al-though the
2 If the way be drear, If the foe be near, Let no faith - less
3 When we seek re - lief From a long - felt grief, When temp - ta - tions
4 Je - sus, still lead on, Till our rest be won; Heav'n - ly lead - er,



way be cheer - less, We will fol - low, calm and fear - less;
fears o'er - take us, Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing;
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by your hand To our Fa - ther's land.
Safe - ly past the foe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our Fa - ther's land.



Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. Jane L. Borthwick, 1813-1897, alt.
Tune: Adam Drese, 1620-1701

SEELENBRÄUTIGAM
55 88 55

